## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Pregents:

I, KENNETH H. MacGREGOR, JR

OLLIE , . in the State aforesaid, DOLLARS, in consideration of the sum of Twenty Two Thousand (\$22,000.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BELLE T. VAUGHN, her heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the West side of North Main Street in the City of Greenville, in Greenville County, S. C., shown as Lot 5 and a portion of Lot 4, Block B, on plat of Northgage, revised by R. E. Dalton, Engineer, May 1939, recorded in the RMC Office for Greenville County, S.C. in Plat Book "M", page 13, and having, according to said plat, and a recent survey made by R. W. Dalton, April 24, 1952, the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of North Main Street, joint front corner of Lots 3 and 4 of Block B, and running thence along the line of Lot 3, N. 79-36 W. 128.8 feet to an iron pin; thence through Lot 4, N. 4-35 E. 59.5 feet to an iron pin in joint line of Lots 4 and 5; thence with the line of Lot 4, N. 84-08 W. 55 feet to an iron pin; thence N. 15-52 E. 30 feet to an iron pin; thence N. 1-03 E. 23 feet to an iron pin; thence with the line of Lot 6, S. 89-55 E. 187 feet to an iron pin on the West side of North Main Street; thence with the West side of North Main Street, S. 7-00 W. 70 feet to an iron pin; thence still with the West side of North Main Street, S. 8-31 W. 70 feet to the beginning corner.

This being the same property conveyed to the grantor by deed of Surety Mortgage Company, dated February 20, 1946, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 288, page 71, and by deed of L. E. Smith, dated March 8, 1950, recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 406, page 29.

Grantee to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

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And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 3rd and seal

Witness the grantor's(s') hand and sea of our Lord One Thousand Nine Hundred and

fifty seven





State of South Markina GLYNN

W.

Personally appeared before me

**Executive** County and made oath that he saw the within named grantor(s)

Kenneth H. MacGregor, Jr.

Mrs.

sign, seal and as his

//le, with deliver the within written deed, and that 5 Sworn to before me this... day of A November AU/lew-2.1



Noting Bublicfor South Chroting Georgia

Glynn Greenwillex County

Notary Public, do hereby certify

Marilyn B. MacGregor unto all whom it may concern, that Mrs.

wife of the within named Kenneth H. MacGregor, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Belle T. Vaughn and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Heirs and Assigns, all her interest and estate,

day of Thousander , A. I \_, A. D. 19<u>57</u> \_(Seal)

Marilyn B. Mac Hugor Marilyn B. Mac Gregor



My Commission Expires: Cancelled documentary stamps attached: S. C. \$. Recorded this 2 8th day of November 19 57, at 2:15 P.M., No. #26290

181-2-14\$15,1

