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5M-9-57
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

OLLIE F. BRAZEAL
R. M. C.

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Mrs. Ollie Brazeal in the State aforesaid, in consideration of the sum of Five and no/100 DOLLARS, and love and affection, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said O. L. Brazeal, his heirs and assigns, forever:

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, and being a part of an original 91 acre tract owned by the grantor and being on the Eastern side of an 18.1 acre tract belonging to Charles Bruce Brazeal as shown on a plat made by R. E. Ragsdale, an assistant to T. J. Leslie, R. S., dated June 5, 1954, this 18.1 acre tract being a portion of the original 91 acres owned by the grantor, and having the following metes and bounds, to-wit:

BEGINNING at a nail and cap on the Pinson Road, the Northeastern corner of the 18.1 acre tract mentioned above and running thence S. 26-10 E. 930 feet to a stone, this being a portion of the Northeastern line of the said 18.1 acre tract; thence, in a Northeasterly direction 950 feet to a stone on Horse Creek; thence, 70 feet along the bank of Horse Creek; thence, in a Westerly direction 1370 feet to a point on Pinson Road; thence 214 feet down Pinson Road to the point of Beginning.

This being a portion of the tract shown in the deed of The Federal Land Bank of Columbia to Mrs. Ollie Brazeal recorded in the RMC office for Greenville County in Deed Book 152 at Page 24.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Seven

Signed, Sealed and Delivered in the Presence of

Fred N. McDonald
H. F. Partee

Mrs Ollie Brazeal (Seal)
____ (Seal)
____ (Seal)
____ (Seal)
____ (Seal)

State of South Carolina

Personally appeared before me Fred N. McDonald

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Mrs. Ollie Brazeal sign, seal and as her act and deed deliver the within written deed, and that he, with H. F. Partee witnessed the execution thereof.

Sworn to before me this 9th day of November, A. D., 1957
H. F. Partee (Seal)
Notary Public for South Carolina

Fred N. McDonald

State of South Carolina

RENUNCIATION OF DOWER WOMAN GRANTOR

COUNTY OF _____

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 10:12 A.M.
Recorded this 9th day of November 19 57, at _____ M., No. 26369