BOCK 587 PAGE 464

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MOV 14 · 4 29 PM 1957

·. .

Know All Men by These Presents:

I, Lucius Henry Weeks, Jr. That

HThum R. M.C.

in the State aforesaid, DOLLARS.

in consideration of the sum of Nine Hundred and no/100 (\$900.00) and assumption of the mortgage set forth below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Joseph Phil Williams and Shelby Jean Williams, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Bear Grass Drive, near the City of Greenville, S. C., and . being shown as Lot No. 43 on the plat of Biltmore as recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, page 147, and having according to said plat the following metes and bounds, to-wit: .

BEGINNING at a concrete monument, joint front corner of Lots 42 and 43, and running thence along the common line of said lots S 75-14 E 188.6 feet to an iron pin; thence N 24-46 E 76.15 feet to an iron pin, joint rear corner of lots 43 and 44; thence along the common line of said lots N 75-14 W 201.9 feet to an iron pin on the easterly side of Bear Grass Drive; thence along the easterly side of said Drive S 14-46 W 75 feet to a concrete monument, the point of beginning.

As a part of the consideration the grantees do hereby assume and agree to pay the balance due on that certain mortgage given by the grantor herein to H. V. Higley, as Administrator of Veterans Affairs, in the face amount of \$10,000.00, dated November 5, 1957 and recorded in Mortgage Book 729, page 333. ·

For deed into grantee see Deed Book 587, page 221.

For restrictions see Deed Book 514, page 379.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

November Witness the grantor's(s') hand and seal this our Lord One Thousand Nine Hundred and Fifty-Seven.

ony Weeks In (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,

Personally appeared before me Eunice D. Shelton

Greenville County Lucius Henry Weeks, Jr. and made oath that s he saw the within named grantor(s) sign, seal and as his deliver the within written deed, and that S he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 14th day of November , A. D. 19.57 (Seal)	Eurice D. Shelto
Notary Public for South Carolina	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Schaefer B. Kendrick,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary D. Weeks

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joseph Phil Williams and Shelby Jean Williams Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th	ours onary D Weeks
day of November, A. D. 19_21	
day of November, A. D. 19-57. Seal) Notary Public for South Carolina	
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Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 14th day of November	19.57, at. 4:29 P. M., No. 26780
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