## STATE OF SOUTH CAROLINA NOV 15 9 41 AM 1957

COUNTY OF GREENVILLE

OLL Kimm Allteffen by These Presents:

|  |   |  | •  |  |
|--|---|--|--|--|
| That I, JOHN RUSSELL MC in consideration of the sum of FIVE  | KINNEY, JR.   | (\$5.0   | ())i   | n the State aforesaid,   |
| AND LOVE AND AFFECT to the grantor(s) in hand paid at and before acknowledged), have granted, bargained, the said VIRGINIA POOLE MCK   | TON<br>ore the sealing of<br>sold and released  | these presents by th<br>, and by these prese   | e grantee(s) (the recents do grant, bargair  | eipts whereof is hereby<br>1, sell and release unto  |
| ALL THAT LOT OF LANSITUATE ON THE EAST SIDE PARTLY OUTSIDE THE CORPOVILLE COUNTY, S. C., SHOBY DALTON & NEVES, ENGIN RECORDED IN THE R.M.C. O. "GG", AT PAGES 2 AND 3, AND 31), AND HAVING, ACC  | OF LEGRANI RATE LIMITS WN AS LOT N EERS, AUGUS FFICE FOR ( (ALSO RECOF  | D BOULEVARD,<br>S OF THE CIT<br>NO. 7 ON PLA<br>ST 1951, REV<br>REENVILLE C<br>LDED IN PLAT  | BEING PARTLY Y OF GREENVII T OF SHERWOOD ISED THROUGH OUNTY, S. C., BOOK "BB",   | Y INSIDE AND<br>LLE, IN GREEN-<br>D FOREST, MADE<br>NOVEMBER 1952,<br>IN PLAT BOOK<br>AT PAGES 30                |
| BOUNDS, TO-WIT:  BEGINNING AT AN IRO JOINT FRONT CORNER OF LO LOT 6, N. 88-30 E. 150 F. AN IRON PIN; THENCE WITH IRON PIN ON THE EAST SID SIDE OF LEGRAND BOULEVAR AND BEING THE SAME LOT O HAGAN TO THE GRANTOR HER IN SAID R.M.C. OFFICE IN THE LAND HEREIN CON GRANTOR TO FRANK P. HAGA MORTGAGE BOOK 585 AT PAG TO C. DOUGLAS WILSON & C R.M.C. OFFICE IN MORTGAG  | EET TO AN TO THE LINE OF LEGRAND, S. 1-30  F LAND CONTO EIN BY A DE DEED BOOK VEYED IS ST N DATED JAN E 62 AND TO O. ON JANUA   | TRON PIN; THE STATE OF LOT 8, S. TO BOULEVARD E. 73 FEET VEYED BY LUCKED DATED JA 493 AT PAGE UBJECT TO A UUARY 29, 19 A MORTGAGE DRY 29, 1954 | ENCE N. 1-30 88-30 W. 156 ; THENCE ALOR TO THE BEGINS Y F. HAGAN AR NUARY 29, 196 132. MORTGAGE EXECUTED BY EXECUTED BY  | W. 73 FEET TO O FEET TO AN NG THE EAST NING CORNER, ND FRANK P. 54, AND RECORDE CUTED BY THE RDED IN THE GRANTOR |
| TOGETHER with all and Singular to longing, or in anywise incident or apper TO HAVE AND TO HOLD all and named and HER Heirs and And the grantor(s) do(es) hereby bin rant and forever defend all and singular Heirs and Assigns against the grantor(s) claiming or to claim the same or any witness the grantor's(s') hand a of our Lord One Thousand Nine Hundred  | taining. singular the said Assigns forever. d the grantor(s) a r the said premise ) and the grantor part thereof. and seal this | Premises before mend the grantor's(s') less unto the granteed by theirs and ag   | nentioned unto the particular than the particu | grantee(s) hereinabove Administrators to war- ed, and the grantee's(s') whomsoever lawfully                      |
|  | sence of  | John A   | Pursuel MH   | (Seal)   |
| penst, Salson  | <u>a.</u>   | 0  |  | (Seal)   |
| E. Kandopk Stor  |   |  |  | (Seal)   |
| State of South Carolina COUNTY OF GREENVILLE   | Personally a  | ppeared before me  | Louis P. Ba  | TSON, JR.  |
| and made oath that he saw the with written deed, and that he, with $E$ .   | in named grantor  RANDOLPH  | (s) JOHN RUSS<br>sign, seal and as   | ELL McKINNEY HIS act and d   | $J_R$ . eed deliver the within the execution thereof.  |
| Sworn to before me this 14TH  day of NOVEMBER Son  Notary Public for   | A. D., 19.57  | Nouis  | T. Fals  | of J.  |
| State of South Carolina  | RENUNCIA  | tion of dower  | GRANTEE WIF  | E OF GRANTOR   |
| COUNTY OF  | -,  |  | <b>, -</b> ·   | ,  |
| unto all whom it may concern, that M wife of the within named did this day appear before me, and upon voluntarily, and without any compulsion forever relinquish unto estate, and also all her right and claim of the content of the concept of the co | being privately a   | of any person or p   | ersons whomsoever,<br>Heirs and Assig  | renounce, release, and   |
| GIVEN under my hand and seal t   |   |  |  |  |
| Notary Public for  | (Seal)  |  | -  |  |
| Cancelled documentary stamps attached: S. Recorded this 15th day of  |   | S. \$  | .9:41 A.M.   |  |
| Bernata Asia 15th day of   | November  | 19 57  | at / M. No   | 26809  |