TITLE TO REAL ESTATE—Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARKEWORTHS.

R. M.C.

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of FOUR THOU SAND, FIVE HUNDRED AND NO/100 (\$4,500.00) - - - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

DAVID W. GAULT AND THELMA L. GAULT, their heirs and assigns:

All that piece, parcel or tract of land, with the buildings and improvements thereon, in Greenville County, South Carolina, on a County Road, off the Fork Shoals Road, and adjoining Big Creek, and having, according to a plat of survey made by J. C. Hill, Registered Engineer, November 27, 1957, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in a County Road 1560.25 feet from the center of the Fork Shoals Road and in a Southwesterly direction, and running thence through the center of said Road S. 73-30 W. 798 feet, S. 71-45 W. 303 feet, S. 65-10 W. 416 feet, S. 53-40 W. 182 feet and S. 86-10 W. 289 feet to a point in the center of Big Creek; thence with Big Creek as the line, the following courses and distances: N. 12-30 W. 216 feet, N. 6 E. 170 feet, N. 62 E. 226 feet, N. 63 E. 129 feet, S. 82-10 E. 135 feet, N. 44 E. 169 feet, N. 34 E. 115 feet, N. 15 E. 119 feet, N. 4-30 E. 135 feet, N. 1-15 W. 134 feet and N. 3-30 W 148 feet to an old Government Marker; thence S. 87-50 E. 1176.6 feet to an old Government Marker; thence S. 4-55 E. 600.8 feet to a nail and cap, the point of beginning, and containing 29.73 acres, more or less.

This is a portion of the property conveyed to W. P. Phillips and Emma Phillips by the United States of America, deed recorded in Deeds Volume 260, page 218. W. P. Phillips died intestate September 1954. For administration of his Estate, see Office of Judge of Probate Apt. 644, File 4. Emma Phillips, having survived her husband, took the fee simple title under the right of Survivorship granted by the said deed.

This conveyance is made subject to easements, rights of way and mineral rights contained in the deed from the United States of America, recorded in Deeds Volume 260, Page 218.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

witness the grantor's(s') hand and sea			December	in the year
of our Lord One Thousand Nine Hundred an	d Fifty-Seven.	_	-11	
The December		E	Philler.	(Seal)

Tamma (Theliefe (Seal) Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(1)mma Phillips act and deed deliver the within sign, seal and as written deed, and that she, with Edward Ryan Haner witnessed the execution thereof.

Sworn to before me this ____17th December

Notary Public for South Carolina

RENUNCIATION OF DOWER (GRANTOR A WOMAN)

State of South Carolina,) Notary Public, do hereby certify SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA DOCUMENTARY DOCUMENTARY

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ined by me, did declare that she does freely, vol-35 ctors 55 ns whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. and singular the premises within mentioned and released.

ary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 17th day of December 19 57, at 4:39 P. M., No. 29382