5M-5-56
TITLE OF REAL ESTATE—Form 13714—W. A. Seybt & Co., Office Supplies, Greenville,
STATE OF SOUTH CAROLINA GREENVILLE CO.





to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto I. G. AND ALLEY L. CAUSEY, their heirs and assigns forever:

All that certain piece, parcel or lot of land situated, lying and being in Chick Springs Township, Greenville County, State of South Carolina, containing eighteen and eighttenths (18.8) acres, more or less, as shown on a plat of property of Nancy J. Causey and Charles L. Sanders surveyed and prepared by C. O. Riddle, Registered Surveyor in April, 1957, said plat being recorded in the R. M. C. Office for Greenville County, C. C. in Plat Book\_ , and having according to the said plat, the following mates and bounds, to-wit: at prom '

EDGENIEW at an iron pin at the northeast corner of the property of Charles L. Sanders and running N.62-59 W. 406.7 feet to an iron pin; thence N.63-15 M. 284.7 feet to an iron pin; thence N.16-01 W. 164 feet to an iron pin; thence N.19-42 W. 100 feet to an iron rin; thence M.7-07 E. 136.2 feet to an iron pin; thence M.30-44 M. 168.2 feet, with the branch as the line, to an iron pin; thence M.14-51 E. 162 feet, with the branch as the line, to an iron min; thence I'.39-46 E. 71.4 fect, with the branch as the line, to an iron min; thence F.20-41 E. 71.3 feet, with the branch as the line, to an iron pin; thence S.14-52 E. 195.6 feet to an iron pin; thence S.79-45 E. 1202 feet along the south boundary of W. B. Coxe property to an iron pin; thence in a southwesterly direction 600 feet, more or less, with the branch as the line, to an iron pin; thence S.36-46 W. 258 feet, to an iron pin; thence S.46-03 W. 127.5 feet to an iron pin; thence N.59-43 W. 62.5 feet to an iron pin; thence M.15-54 E. 74.7 foet to the beginning point.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. tenth in the year this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-serm ≫(Seal) Sealed and Delivered in the Presence of trustee for (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me William I. Bouton COUNTY OF. Greenville Charles L. Sanders and L. Causey and made oath that he saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that he, with William J. Bryson witnessed the execution thereof.

orn to before me this. A, D., 19.57. Notary Public for South Carolina

State of South Carolina	RENUNCIATION OF DOWER	
COUNTY OF	, j I,	Notary Public, do hereby certify
into all whom it may concern, that	Mrs.	

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this		
day	of, A. D., 19	·	
;	Notary Public for South Carolina	)	
Cancelled documentary stamps attached: S. C. \$; U. S. \$			
Rec	orded this 19th day of December	19 57, at 11:05M, No. 29486	