STATE OF SOUTH CAROLINA ! RELEASE COUNTY OF GREENVILLE) FOR VALUE RECEIVED, the First Federal Savings & Loan Association by its duly outhorized officer C. W. Scales, Jr. , does hereby specifically release and forever relinquish the within described property from the terms of that certain note and mortgage heretofore executed to it by the grantor herein in the original sum of \$15,000.00, recorded in the RMC Office for Greenville County, S.C., in Mortgage Book 700 at page 294, to the grantees herein named. IN THE PRESENCE OF: FIRST FEDERAL SAVINGS STATE OF SOUTH CAROLINA) PROBATE COUNTY OF GREENVILLE) William B. James PERSONALLY appeared before me and made oath that he saw the within named First Federal Savings & Loan Association by its duly authorized officer, C. W. Scales, Jr. within written instrument, and that he with Jan Norman witnessed the execution thereof. SWORN to before me this day of January, 1958. The above described land is the same conveyed to me by on the day of , deed recorded in office Register of Mesne Conveyance for County, in Book Page TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said___ J. D. Taylor and Bertha Y. Taylor, their

____Heirs and Assigns forever.