TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

## 8 44 AM 1950 · STATE OF SOUTH CAROLINA. **GREENVILLE COUNTY**

OLUIL TO GOTORTH

K.MKnow All Men by these Presents:

That Julian Roderick Cothran Eight Hundred and No/100 (\$800.00) in consideration of the sum of

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Verlie W. Campbell and Beulah S. Campbell, their heirs and assigns forever:

All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, being known as tract #8 on plat of the property of D. B. Tripp, recorded in Plat Book N.at Page 161, in the R.M.C. Office for Greenville County, and described as follows:

BEGINNING at an iron pin at the intersection of two roads, and running thence S. 71-30 W. 260 feet to an iron pin; thence N. 77-15 W. 100 feet to an iron pin; thence S. 21-30 W. 333 feet to an iron pin; thence S. 70-30 E. 321.5 feet to an iron pin; thence with the center line of the road, N. 13-45 E. 500 feet to the beginning corner. CONTAINING 2.86 Acres, more or less.

ALSO, All that other tract of land in Paris Mountain Township, State and County aforesaid, adjoining the above tract, being known as tract # 7 on plat of the property of D. B. Tripp, recorded in Plat Book N at Page 161, in the R.M.C. Office for Greenville County, and des-

BECINNING at an iron pin in road, at corner of tract #8, and running thence with the road, N. 77-15 W. 105.3 feet to bend; thence S. 87 W. 193 feet to a stake at corner of tract #6; thence with the line of tract #6, S. 25-30 W. 252 feet to iron pin; thence S. 70-30 E. 421 feet to iron pin at corner of tract #8; thence with the line of tract #8, N. 21-30 E. 333 feet to the beginning. CONTAINING 2.18 Acres, more or less.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 477 at Page 103.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Eight

in the year

lion Boderick Cathra Signed, Sealed and Delivered in the Presence of (Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Ena W. King

and made oath that she saw the within named grantor(s) Julian Roderick Cothran

sign, seal and as his

act and deed deliver the within

witnessed the execution thereof. written deed, and that g he, with to before me this A. D., 19 \_ 58 Notary Public for South Carolina

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Linda L. Cothran

Julian Roderick Cothran wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Verlie W. & Beulah S. Campbell, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_18\_\_\_ Notary Public for South Carolina

mis Linda & Cothran

Cancelled documentary stamps attached: S. C. \$ .....; U. S. \$

Recorded this 20th day of January

19 58 , at 8:44