TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C. JAN 20 2 13 PM

NEWXXXXX, SOUTH CAROLINA STATE OF SOUTHER CAROLIDA,

GREENVILLE COUNTY COMBINATION CORNALL SHXXXXXXXXXX

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## Know All Men by These Presents:

That Elliott Jamison, residing at Quogue, County of Suffolk, in the State aforesaid, in consideration of the sum of - - - - - - - - - - - -and other good and valuable consideration, - - - - - - - - - - - to the grantors) in hand paid at and before the sealing of these presents by the grantees) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. Leonard L. Bishop, Jr., residing at Westhampton, Suffolk County, New York, his heirs and assigns forever, all the right, title and interest which the said grantor may now have, or may hereafter acquire, in and to ALL that piece, parcel or lot of land located in the City of Greenville, South Carolina, on the Northeast corner of Nichols and Robins Streets and being known and designated as Lot #5 of Block 4, Page 87, of the City Block Book, and having the following metes and bounds:

BEGINNING at a point on the northeast corner of the intersection of Nichols and Robins Streets and running thence along the eastern side of Robins Street 99.7 feet to a point; thence in a southeasterly direction 100 feet to a point; thence in a southwesterly direction 101 feet to a point on the northern side of Nichols Street; thence along the northern side of Nichols Street 99 feet to the point of beginning.

THE above is the same property owned by John Henry Jamison at the time of his death.

To, 1rue Commission See Atridava? 7...t \_ \_\_\_ 20 \_\_\_ P-re. \_189\_ \_



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the granter's(s') Heirs and against every-person whomsoever lawfully claiming or to claim the same-or any part thereof. /6 day of January, Witness the grantor's (x) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-eight. Signed, Sealed and Delivered in the Presence of State of Soonhooderwhines, Personally appeared before me Louise Rice CHANKAIKA County act and deed deliver the within - - - - sign, seal and as his written deed and that she, with J. Madison Raynor witnessed the execution thereof.

T'and made oath that She saw the within named grantor (3) ELLICTT JAMISON Sworn to before me this 16th Pdayer January, Man A. D. 1958

Notary Public Street New York
No. 528 50 500 Suffice Work
No. 528 50 500 Suffice No. Notary Public Street No. 1 Commission E RENUNCIATION OF DOWER

State of SUFFOLK KYEKENVILLE County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. WINIFRED JAMISON, also known as Winnie Jamison, wife of the within named Elliott Jamison,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leonard L. Bishop, Jr., his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. - Winiful James

I, Albert W. Link,

GIVEN under my hand and seal this 16th day of January .\_\_\_, a. d. 19<u>.58</u>\_ <u>"</u>C3 /

Also known as

Algert Work (Seal)

Rotary Public Son N.Y. Notary Public for South Carolina

Coremission Express March 30, 1959

Carocilled dogsmentary stamps attached: S. C. \$ ...; U. S. \$

Recorded this 2.0th day of January 19.58 20th day of January 19.58, at 2:13 P. M., No. 1538