## STATE OF SOUTH CAROLINA,

OLLIE FAHNSWORTH R. M.C.

BOCK 591 PAGE 295

GREENVILLE COUNTY

Know All Men by These Bresents:

I, WILLIAM LEE CARPENTER

'in consideration of the sum of Seven Thousand Seventeen and 11/100----- in the State aforesaid, AND ASSUMPTION OF MORTGAGE REFERRED TO BELOW to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HUGUENIN & DOUGLAS, INC., its successors and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southwest side of LeGrand Boulevard, in the City of Greenville, in Greenville County, State of South Carolina, being shown as Lot 26 on plat of Sherwood Forest, made by Dalton & Neves, Engineers, August, 1951, revised through November, 1952, recorded in the RMC Office for Greenville County, S. C., in Plat Book "GG", page 2 and 3 and having according to said plat the following metes and bounds, to wit:

Beginning at an iron pin on the Southwest side of LeGrand Boulevard at joint front corner of Lots 26 and 27, and running thence with the line of Lot 27, S. 40-49 W., 150 feet to an iron pin; thence with the line of Lot 29, N. 49-11 W., 88.5 feet to an iron pin on the Southeast side of Scarlett Street; thence with the Southeast side of Scarlett Street, N. 32-34 E., 126.56 feet to an iron pin; thence with the curve of Scarlett Street and LeGrand Boulevard (the chord being N. 81-41 E., 32.7 feet) to an iron pin on the Southwest side of LeGrand Boulevard; thence with the Southwest side of LeGrand Boulevard, S. 49-11 E., 85 feet to the beginning corner.

THIS is the same property conveyed to the Grantor herein by deed of John T. Douglas and T. F. Huguenin, dated July 10, 1953, recorded in the RMC Office for Greenville County, S. C., in Deed Book 481, page 375.

THE Grantee herein assumes and agrees to pay the balance remaining due on that VA mortgage in the original amount of \$8,700.00 given by William Lee Carpenter to Fidelity Federal Savings and Loan Association, Greenville, S. C., on July 10, 1953, recorded in Mortgage Book 567, page 457, RMC Office, Greenville County, S.C.

GRANTEE to pay 1958 taxes. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Signed, Scaled and Delivered in the Presence of

in the year

and seal







State of South Carolina, Greenville County

Personally appeared before me

Fifty-eight.

Frances B. Holtzclaw

and made oath that S he saw the within named grantor(s) deliver the within written deed, and that she, with

William Lee Carpenter

act and deed

Sworn to before me this\_\_\_\_\_ January day of\_\_ Petrik C. Dout Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

a Notary Public, do hereby certify Patrick C. Fant,

Greenville County unto all whom it may concern, that Mrs.

Adair S. Carpenter

William Lee Carpenter did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Huguenin & Douglas, Inc., its successors

relinquish unto XXXX and Assigns, all her interest and estate,

In adai & Carpenter Notary Public for South Carolina Capcelled documentary stamps attached: S. C. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; Recorded this 21st day of January 19.58 , at 12:19 P.M., No. 1663 266-1-91