

State of South Carolina
Greenville

COUNTY

BOOK 533 PAGE 23
FEB 14 3 25 PM '58

Know All Men by These Presents:

That I, Murray M. Rector, in the State aforesaid, in consideration of the sum of Twenty-Three Hundred (\$2300.00) - - - - - DOLLARS, and the assumption of a mortgage held by Greer Federal Sav. and Loan Asso., in the sum of \$2906.96, and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Lamira S. Christopher and her heirs and assigns forever:

All that certain piece, parcel or lot of land situated on the west side of Forest Street, in the City of Greer, County of Greenville, Chick Springs Township, State of South Carolina, designated as Lot No. 12 and a small part of Lot No. 16 on the rear thereof, property of W. Dennis Smith and H.J. Waters, according to survey and plat by H.S. Brockman, Surveyor, dated June 8, 1950, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Forest Street, corner of Lot No. 13, and running thence S. 89-08 W. approximately 240.3 feet to a stake on west line of Lot No. 16 and edge of alley; thence along said line, N. 1-44 E. approximately 36 feet to iron pin, corner of Dr. Jewell lot; thence along the line of said lot, N. 82-41 E. 243.6 feet to edge of Forest Street; thence along said street, S. 4-41 W. 60 feet to the beginning corner.

This is the same property conveyed to Murray M. Rector by deed of Winston D. Smith recorded in Deed Book 448, page 547, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of February in the year of our Lord One Thousand Nine Hundred and Fifty - eight.

Signed, Sealed and Delivered in the Presence of

[Signatures] (Seal)
..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

FLORIDA
State of South Carolina
Brevard COUNTY

Personally appeared before me *[Signature]* and made oath that he saw the within named grantor(s) Murray M. Rector and that he, with *[Signature]* sign, seal and as his act and deed delivers the within written deed, and that he, with *[Signature]* witnessed the execution thereof.

Sworn to before me this 12th day of February, A. D., 1958.

[Signature] (Seal)
Notary Public for South Carolina State of the above
My commission expires *[Date]*

FLORIDA
State of South Carolina
Brevard COUNTY

RENUNCIATION OF DOWER

I, *[Signature]*, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Irene I. Rector wife of the within named Murray M. Rector did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lamira S. Christopher and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Under my hand and seal this 12th day of February, A. D., 1958.

[Signature] (Seal)
Notary Public for South Carolina State of the above
My commission expires *[Date]*

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 14th day of February, 1958, at 3:28 P. M., No. 3741

614-5-418451