

FEB 19 10 56 AM 1958



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE L. NORTH
Known All Men by These Presents:

That I, LOU M. JONES in the State aforesaid,
in consideration of the sum of ONE THOUSAND AND NO/100 (\$1,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM THOMAS CRENSHAW, HIS HEIRS AND ASSIGNS FOREVER;

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING IN GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS A PORTION OF LOT No. 7 OF PROPERTY OF J. D. HOOD, ACCORDING TO A PLAT MADE BY W. J. RIDDLE, SURVEYOR, JUNE 12, 1952, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN ON THE SOUTH SIDE OF COUNTY ROAD, JOINT CORNER OF LOTS NOS. 6 AND 7, AND RUNNING ALONG THE LINE OF LOT NUMBER 6, S. 22-07 E. 286 FEET TO AN IRON PIN, JOINT REAR CORNER OF LOTS NOS. 6 AND 7; THENCE S. 78-55 W. 180 FEET TO AN IRON PIN AT THE CORNER OF A. M. MOORE PROPERTY; THENCE ALONG THE LINE OF MOORE PROPERTY, N. 22-07 W. 286 FEET TO AN IRON PIN ON THE SOUTH SIDE OF COUNTY ROAD; THENCE ALONG THE RIGHT-OF-WAY OF SAID COUNTY ROAD, N. 78-55 E. 180 FEET TO AN IRON PIN AND THE BEGINNING CORNER, LESS, HOWEVER, THAT PORTION OF LOT No. 7 WHICH IS INCLUDED IN THE ABOVE DESCRIBED METES AND BOUNDS BUT WHICH HAS BEEN PREVIOUSLY CONVEYED BY THE GRANTOR TO SUE QUEEN BY A DEED DATED MAY 20, 1957, AND RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 577 AT PAGE 105.

IT IS THE INTENTION OF THE GRANTOR HEREIN TO CONVEY ANY RIGHT, TITLE OR INTEREST SHE MAY HAVE IN THE ABOVE MENTIONED COUNTY ROAD.

THIS LOT OF LAND IS A PORTION OF THAT LOT CONVEYED TO ME BY CHARLES NIXON AND DONNIE S. NIXON BY DEED DATED APRIL 25, 1955, AND RECORDED IN SAID R.M.C. OFFICE IN DEED BOOK 524 AT PAGE 159. TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and HIS Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18TH day of FEBRUARY in the year of our Lord One Thousand Nine Hundred and FIFTY-EIGHT.

Signed, Sealed and Delivered in the Presence of

Carolyn Smith
Erika L. Muse

Lou M. Jones (Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me CAROLYN SMITH

and made oath that She saw the within named grantor(s) LOU M. JONES sign, seal and as HER act and deed deliver the within written deed, and that she, with ERIKA L. MUSE witnessed the execution thereof.

Sworn to before me this 18TH day of FEBRUARY, A. D., 1958
E. Randolph Stone (Seal)
Notary Public for South Carolina

Carolyn Smith

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER
I,

WOMAN GRANTOR
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 10:56 A. M.
Recorded this 19th day of February 19 58, at _____ M., No. 4098

238-1-37