TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREEN E CO. S. C. GREENVILLE COUNTY

Kille Alle Hen by these Presents:

That . C. G. FREEMAN

OLLIEJ ... ACKTH

in the State aforesaid,

in consideration of the sum of Five Thousand Eight Hundred Eighty and 65/100 (\$5,880.65) -- DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said anì MARIAN F. HENDERSON,

JAMES R. HENDERSON/theirheirs and assigns, forever,

All that lot of land in Greenville County, State of South Carolina, on the western side of North Main Street, in the City of Greenville, being Lot No. 8 and the adjoining Northern 14.5 feet lot No. 9, as shown on plat of North Park, recorded in Plat Book K at page 48 and described as follows:

REGINNING at a stake on the Western side of North Main Street 120.8 feet south from Mountain View Avenue at the corner of Lot 7, and running thence with the line of said lot, N. 70-14 W. 160 feet to a stake in the line of Lot 23; thence with the lines of Lots 23 and 22, S. 19-46 W. 72.4 feet to a stake; thence S. 70-14 E. 160 feet to a stake on North Main Street; thence with the Western side of said street, N. 19-46 E. 72.5 feet to the beginning corner.

Being the same conveyed to the Grantor by deed recorded in Deed Book 544 at page 197.

As a part of the consideration for this conveyance, the Grantee assumes and agrees to pay a balance of \$12,779.35 due on the mortgage held by C. Douglas Wilson Company recorded in Mortgage Book 666 at page 423.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this / of for Lord One Thousand Nine Hundred and /958	day of February	in the year
Signed, Sealed and Delivered in the Presence of	C. G. Fruman	(Seal)
Curi De Rorsey 4 -		(Seal)
		(Seal)
- Cec. 1; 2010)	WATER THE PROPERTY OF THE PROP	(Seal)
		(Seal)
GEORGIA		

Grannille County of Personally appeared before me . Maintexexxianis and made oath that she saw the within named grantor(s) C. G. Freeman sign, seal and as his act and deed deliver the within written deed, and that she, with Banx Cxx thereten witnessed the execution thereof. Sworn to before me this. Februsry ., A. D., 19<u>58</u> Tilen V. Burge

My commission expires October 18, 1960 GEORGIA
STATE OF SOUTH CAROLINA
GEORGIA
OF
GULTON

RENUNCIATION OF DOWER

I, BENXEXXIERRATER BLAGE Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Billie E. (Mrs. C.H.) Freaman wife of the within named C. G. Freeman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James R. H enderson, and Marian F. H enderson, Heirs and Assigns, all lease, and forever relinquish unto James R. H enderson, and Marian F. H enderson, her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal	
iy of February	, A. D., 1958_

Mrs. Billie E. (Mrs. C. G.) Freeman

Willes U. Buche (Seal) My commission expires october to corgia Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded unis 19th day of February

19.58 , at 10:08

178-12-11