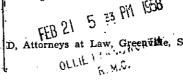
BOCK 593 PAGE 206

TIFLE OF REAL ESTATE-Prepared by LOVE, THORNY









Know All Men by these Presents:

We, C. D. Vought and Ada L. Vought

in the State aforesaid,

in consideration of the sum of Fourteen Thousand and No/100 (\$14,000.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release W. B. Mulligan, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as lot #23, on a plat of the property of Timberlake, Section II, recorded in Plat Book BB at Page 184, in the R. M. C. Office for Greenville County, and being more particularly described as follows:



BEGINNING at an iron pin on the Northern side of the Old Spartanburg Road, or East North Street Extension, at the joint front corner of lots 2 and 23, and running thence with the line of lot #2, N. 7-40 E. 197.1 feet to an iron pin in line of lot #1; thence with the line of lot #1, S. 82-20 E. 185.1 feet to an iron pin in the center of a Duke Power Company right-of-way; thence with the center of the Duke Power Company right-of-way, S. 19-37 W. 152.8 feet to an iron pin on Old Spartanburg Road; or East North Street Extension; thence with said road, S. 83-45 W. 48.6 feet to an iron pin; thence continuing with said road, S. 78-25 \hat{W} . 111.5 feet to the point of beginning.

Being the same premises conveyed to the grantors by deed recorded in Volume 549



Grantee is to pay 1958 taxes.

This conveyance is made subject to a right of way of Duke Power Company along the

Eastern portion of said lot.

at Page 201.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and his Heirs and Assigns forever.

Signed, Sealed and Delivered in the Presence of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

day of February Witness the grantor's(s') hand and seal this 20**t**h of our Lord One Thousand Nine Hundred and Fifty-Eight

| (O. D. Vorialit | (Seal) |
|-----------------|--------|
| a a L Voright | (Seal) |
| | (Seal) |
| | (Seal) |

STATE OF SOUTH CAROLINA Greenville County

Ena W. King Personally appeared before me

C. D. Vought and Ada L. Vought and made oath that's he saw the within named grantor(s) act and deed deliver the within sign, seal and as their Belton O. Thomason, Jr. written deed, and that she, with

Sworn to before me this ... A. D., 19..58... Notary Public for South Carolina

| STATE | | | CAROLINA, |
|-------|-----|-----------|-----------|
| | CTO | nville Co | ountv |

RENUNCIATION OF DOWER I, Belton O. Thomason, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ada L. Vought C. D. Vought

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. B. Mulligan, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

| mentioned and released. | | | |
|---|-----|--------|---|
| GIVEN under my hand and seal this | 2 | 0th | ١ |
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| 1 / WWW / WWW | - A | (Seal) | |

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|-----------------------|--------|-----------|----|--------|---|----|----|----|
| Cancelled documentary | stamps | attached. | S. | C. \$_ | ; | Ų. | S. | \$ |

Recorded this 21st day of February

__19_58__, at___5:33___ 277-2-8,24