TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

OLLIE + A) 45 WCRTH R. M.C.

COUNTY OF GREENVILLE

Know All Men by These Presents:

That W. Carlton Thruston in the State aforesaid, DOLLARS,

in consideration of the sum of One Thousand One Hundred and no/100

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

W. E. Swillen, his heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, State of South Carolina, on the north side of Circle Drive, being known as lot no. 28 of a subdivision known as Franklin Heights, as shown on plat thereof made by Dalton & Neves, Engrs., in November of 1940, recorded in the R.M.C. Office for Greenville County in plat book L at page 9, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Circle Drive, at the corner of lot no. 27, and running thence along the north side of Circle Drive, N 70-26 W, 75 feet to an iron pin at the corner of lot no. 29; thence along the line of lot no. 29, N 24-20 E, 255:8 feet to an iron pin in or near a branch; thence along the line of said branch, S 65-52 E, 101.3 feet to an iron pin in or near branch at the rear corner of lot no. 27; thence along the line of said lot no. 27, S 30-36 W, 249.8 feet to the beginning corner on the north side of Circle Drive. Being the same property as conveyed the grantor by deed book 438 at page 271.

Subject to an easement or right of way across the rear for a sewer line; and is subject to restrictions as recorded in the R.M.C.Office for Greenville County in vol 228 at page 47.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove led and his Heirs and Assigns forever. named and

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	-	24	day of	February	, , in the year
of our Lord One Thousand Nine Hundred and	Fifty	Eight	سر روع	f_{ii} C_{ii}	14144
Signed, Sealed and Delivered in the Presence of) .	664	cizi.	411	Seal)
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San I Dag	-				(Seal)
eura . allissi	} -				(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me

Sara F. Allison

and made oath that she saw the within named grantor(s) W. Carlton Thruston

sign, seal and as his act and deed deliver the within

Charles W. Spence written deed, and that She, with witnessed the execution thereof.

orn to before me this February A. D., 19<u>58</u> (Seal) Notary Jublic for South Carolina

Sara	J. allison	

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF Greenville

wife of the within named

I, Charles W. Spence

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. F. Swillen, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24
day of February , A. D., 19 58
Notary Public for South Carolina

unto all whom it may concern, that Mrs. wife of the within named W. Carlton Thruston

Cancelled documentary stamps attached: S. C. \$____ ___; U. S. \$.....

____3:52 P. M. Recorded this 25th day of February 19.58, at / M., No. 4546