BOOK 598 PAGE 14
Form No. 182-S. C10M 2-53  STATE OF SOUTH CAROLINA
COUNTY OF CREENVILLE
COUNTY OF GREEN VILLE
KNOW ALL MEN BY THESE PRESENTS, That
NELLE K. HOPKINS , grantor (s)
of said County and State, in consideration of the sum of \$ ./
ON THE NORTH S. L. KELLETT
SOUTH H.W. SUZLIVAN
EAST REEDY RIVER
WEST ARCH CHANDLER
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do C.5 hereunto set her hand (s) and seal (s) this $\frac{\gamma g}{h}$ day of $\frac{h}{h}$ bril.  Signed, sealed and delivered in the presence of:  Signed, Sealed and Market Market (SEAL)  Liamly Market (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE ss.
Personally appeared before me JAMES L. ANDERSON and made
oath that HE saw the within named NELLE K. HOPKINS
sign,
seal, and as HER act and deed deliver the within written instrument, and that HE
with FRANK MOORF witnessed the execution thereof.  Sworn to before me this 30 th day of a local of success (SEAL)
Sworn to before me this day of landers (SEAL)

Notary Public.