State of South Carolina,

County of Greenville

SOUTH CAROLINA SOUTH CAROLINA CODICUSERTARY







FILED GREENVILLE GO. S. C.

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KNOW ALL MEN BY THESE PRESENTS That SITTON BUICK COMPANY, INC., formerly Sitton-Mauldin Buick Co., Inc. a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at Greenville

in the State of South Carolina

, for and in consideration of the

sum of Six Thousand and No/100 - - - - - (\$6,000.00) - - - - Dollars

and the exchange of property valued at \$5,000.00 - - - - - - dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

R. C. COLLINS, his heirs and assigns,

ALL that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as TRACT NO. 1 as shown on a plat of the property of Parkins Lake Development, prepared by Dalton & Neves, Registered Engineers in January, 1954, and recorded in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, towit:

BEGINNING at an iron pin in the center of Parkins Mill Road, which iron pin is approximately 948 feet Northeast of the intersection of Cleveland Street Extension and running thence S. 34-53 E. 1004 feet to an iron pin; thence N. 16-35 E. 459 feet to an iron pin; thence N. 10-40 W. 939.8 feet to an iron pin in the center of the Parkins Mill Road; thence continuing along the center of the Parkins Mill Road, S. 38-35 W. 375 feet to an iron pin; thence S. 45-05 W. 187 feet to an iron pin; thence S. 54-15 W. 209 feet to an iron pin, the point of beginning.

This being the same property conveyed by T. Frank Huguenin and John T. Douglas to Sitton-Mauldin Buick Co., Inc. by deed dated February 1, 1954 and recorded in the RMC Office for Greenville County in Deed Book 494, at page 24 and is shown on the County Block Book at 271-3-12.

271-3-12