STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAY 12 10 43 AM 1538

Know All Men dry These Presents:

That E. Mitchell Arnold and Mills H. Hughey in the State aforesaid,
DOLLARS, in consideration of the sum of Three Thousand Five Hundred and No/100 (\$3,500.) And Assumption of the Mortgage Referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby

acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T. Max Lawton, his heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, having the following metes and bounds, to-wit:

EEGINNING at an iron pin on the Laurens Road, corner of Lot No. 3, and running thence N. 58-33 W. 50 feet to an iron pin corner of Lot No. 5; thence along the joint line of Lots Nos. 4 and 5 154.5 feet to an iron pin joint corner of Lots 5 and 4; thence S. 58-33 E. 50 feet to an iron pin at the joint corner of Lots 4 and 3; thence along the joint line of Lots 4 and 3, 154.5 feet to the beginning corner; being Lot No. 4 of Glenn Grove Park Subdivision, surveyed by R. E. Dalton, C. E., May 1, 1924, plat of which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "F", at page 233.

THE GRANTEE herein assumes and agrees to pay the balance due on that mortgage given by E. Mitchell Arnold and Mills H. Hughey to Fidelity Federal Savings and Loan Ass'n., Greenville, S. C., in the original amount of \$7,000.00, dated March 27, 1958, recorded in the R. M. C. Office for Greenville County.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. Witness the grantor's(s') hand 10th this and seal of our Lord One Thousand Nine Hundred and Fifty Eight

Signed, Sealed and Delivered in the Presence of Lase Limb	(Seal) (Seal) (Seal) (Seal)
and made oath that he saw the within named grantor written deed, and that he, with Rose Sworn to before me this 10th	reppeared before me J. Elliott Law (s) E. Mitchell Arnold and Mills H. Hughey sign, seal and as their act and deed deliver the within witnessed the execution thereof.
day of A. D., 19_58 May A. D., 19_58 (Seal) Notary Public for South Carolina	- J. ieu Hans

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

McLain Hall

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wylma B. Arnold and Mrs. Louise M. Hughey with of the within named E. Mitchell Arnold and Mills H. Hughey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

T. Max Lawton, his Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th	
day of / May , A. D., 19 58	Jugima B arnold
day of May , A. D., 19_58 (Seal) Notary Public for South Carolina	Louise m Hug key
Cancelled documentary stamps attached: S. C. \$; U.	. S. \$ 30:43 A. M.
Recorded this 12th day of May	19_58, at/ M, No11274
	196-5-2