

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.  
MAY 16 9 24 AM 1958

BOOK 598 PAGE 349

OLLIE F. SMITH  
H.M.G.  
Know All Men by These Presents:

That I, MARY HICE  
in consideration of the sum of Eleven Hundred Ninety Five and No/100 (\$1195.00) ---DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARVIN E. WILSON and ROSA J. WILSON, their heirs and assigns, forever:

ALL that lot of land situate on the East side of Sulphur Springs Drive and the North side of Willpot Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 1 on plat of Riverdale Acres made by C. C. Jones, Engineer, July 1955, recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, page 127, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Sulphur Springs Drive at joint front corner of Lots 1 and 2, running thence along the line of Lot 2, S. 87-12 E., 175 feet to an iron pin; thence S. 2-48 W. 84.1 feet to an iron pin on the North side of Willpot Drive; thence along Willpot Drive, S. 78-41 W. 49 feet to an iron pin; thence S. 88-10 W. 49.9 feet to an iron pin; thence still with Willpot Drive, N. 37-12 W. 52.6 feet to an iron pin; thence with the curve of Willpot Drive and Sulphur Springs Drive (the chord being N. 42-12 W. 35.4 feet) to an iron pin on the East side of Sulphur Springs Drive; thence along the Sulphur Springs Drive, N. 2-48 W. 75 feet to the beginning corner.

This is the same property conveyed to me by deed of I. H. Philpot, Trustee, dated August 19, 1955, recorded in the RMC Office for Greenville County, S. C. in Deed Book 532, page 252.

Grantees to pay 1958 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of April in the year of our Lord One Thousand Nine Hundred and fifty eight

Signed, Sealed and Delivered in the Presence of

Clarence Kiker  
Rosa J. Wilson  
Mary Hice  
(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Clarence Kiker

and made oath that he saw the within named grantor(s) Mary Hice

deliver the within written deed, and that he, with Rosa J. Wilson, sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 5th day of April, A. D. 19 58  
Clarence Kiker (Seal)  
Notary Public for South Carolina

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER  
GRANTOR A WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 16th day of May 19 58, at 9:24 A. M., No. 11673

B9-2-53