STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAY 16 11 24 AM 1958

0Kum-Allomin by These Presents:

R. M.C.

in consideration of the sum of One Thousand Ninety-five and No/100 -(\$1,095.00) DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby actively added to the grantor). knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James H. Thompson, his heirs and assigns forever.

All that piece, parcel or lot of land situate and being in a Subdivision km own as Riverdale Acres in Berea Section near the City of Green-ville, County of Greenville, State of South Carolina, being designated as Lot No. 22, at the intersection of Sulphur Springs Drive and Willpot Drive, and having, according to a plat prepared by C. C. Jones and Associates, Engineers, dated July, 1955, and recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at page 127, the following metes and bounds:

EEGINNING at an iron pin at the joint corner of Lots Nos. 22 and 23, on Sulphur Springs Drive, and running thence with joint line, N. 87-09 E. 178.4 feet to an iron pin at the joint rear corner of Lots Nos. 22 and 23; thence N. 15-41 W. 100 feet along the line of Lots Nos. 22 and 24 to an iron pin on Willpot Drive; thence along Willpot drive S. 86-45 E 75 feet to an iron pin; thence continuing along said Willpot Drive, N. 87-12 W. 52.8 feet to an iron pin; thence around a curve at the intersection of Willpot Drive and Sulphur Springs Drive, S. 16-07 W. 34.2 feet to an iron pin; thence along Lot No. 22 on Sulphur Springs Drive, S. 0-43 E. 80.2 feet to the point of beginning.

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Land to Part of Line	hamilton harristing	Asserted town Meet 61 (20mg		-

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, , his Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and tor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantons, and the granton s(s) and the granton s(s)	, ,
same or any part thereof.	th day of May in the year
Witness the grantor's(s') hand and seal this 8	
of our Lord One Thousand Nine Hundred and Fifty-eight	
	1280000
\	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
$C \cdot A \cdot Q \cdot A \cdot A$	
Emily 72. Janou	(Seal)
	(Seal)
The sales of the sales	
Till out to	(Seal)
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State of South Carolina, (Emily B. Taylor Personally appeared before me Greenville County and made oath that S he saw the within named grantor(s) sign, seal and as his witnessed the execution thereof. deliver the within written deed, and that She, with Frances Irene Collins Sworn to before me this A. D. 19_<u>58</u> e Calling (Seal) Notary Public for South Carolina

State of South Carolina,	State	of	South	Carolina,	
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RENUNCIATION OF DOWER

Frances Irene Collins

Notary Public, do hereby certify

Greenville County Gladys Huff unto all whom it may concern, that Mrs. B. E. Huff wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto James H. Thompson, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	day of May A. D. 19 58 Standard Public for South Carolina Colling (Seal) Notary Public for South Carolina
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Cancelled	documentary	stamps attach	ed: S. C. \$; U.	. S. \$			
Becorded	this16	5th	_day_of	_May		19_58,	at 11:24 A.M., No	11788
							B9-2-74	