



MAY 19 12 03 PM 1958

OLLIE F. WORTH
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That DOYLE BLACK in the State aforesaid, in consideration of the sum of Five Thousand, Three Hundred, Sixty-six and 67 - - - DOLLARS, and assumption of mortgages listed below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

K. R. CHANDLER, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, and being known and designated as Lot # 1 of a Sub-Division of the Property of W. W. Pruitt as shown on plat thereof prepared by C. C. Jones, Engineer, October, 1957 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of the White Horse Road, the joint front corner of the grantor's property and property belonging to Dalton, which point is witnessed by an iron pin 37.5 feet back on the Dalton line, and running thence along the center of the White Horse Road S. 20-13 E. 125 feet to an iron pin at the corner of Lots # 1 & 2, which point is also witnessed by an iron pin 37.5 feet back on the joint line of Lots # 1 & 2; thence along the joint line of said lots; S. 66-32 W. 231.5 feet to an iron pin; thence N. 29-28 W. 85 feet to an iron pin on Dalton's Line; thence along Dalton's line N. 57-32 E. 250 feet to the beginning corner.

As part of the consideration herein the grantee assumes and agrees to pay the balance due on those certain mortgages recorded in the R.M.C. Office in Mortgages Volume 730, page 205 and Mortgages Volume 730 at page 245.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of May in the year of our Lord One Thousand Nine Hundred and Fifty eight.

Signed, Sealed and Delivered in the Presence of

Patricia R. Gray
Fred N. McDonald

Doyle Black (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Patricia R. Gray

and made oath that S he saw the within named grantor(s) Doyle Black

written deed, and that s he, with Fred N. McDonald sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 15th day of May, A. D., 19 58
Fred N. McDonald (Seal)
Notary Public for South Carolina

Patricia R. Gray

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty Anderson Black wife of the within named Doyle Black

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto K. R. Chandler, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of May, A. D., 19 58
Fred N. McDonald (Seal)
Notary Public for South Carolina

Betty Anderson Black

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 12:03 P. M.

Recorded this 19th day of May 19 58, at 1 M., No. 11944

B14-1-20