TITLE OF REAL ESTATE-Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINAAY 23 10 21 AM 1958

COUNTY OF. GREENVILLE

R. Know All Men by These Presents:

That we, Landrum C. Harvey and Mildred T. Harvey in the State aforesaid, in consideration of the sum of Seven Hundred and no/100 (\$700.00) plus the assump-DOLLARS, in the State aforesaid, tion of Ftn.Inn Federal Savings & Loan Assn. Mortgage in the amount of \$2,204.14. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Paul M. Cox, his Heirs and Assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Woodside Mills Village in the Town of Fountain Inn, Greenville County of Greenville, South Carolina and being more particularly described as Lot 38 as shown on a plat entitled *A Subdivision of Woodside Mills, Fountain Inn, S. C. made by Piedmont Engineering Service, Greenville, S. C., October, 1952 and recorded in the office of the Register of Mesne Conveyance for Greenville County, S. C. in Plat Book BB at Page 83. According to said plat, the within described lot is also known as No. 10 Third Street and fronts thereon 50 feet.

This conveyance subject to the terms and conditions as contained in deed to grantors recorded in Deed Book 468, Page 455 recorded in the R. M. C. Office for Greenville County.

The grantee assumes and agrees to pay that certain note and mortgage given to General Mortgage Co in mortgage book 548 at page 399, which mortgage was subsequently assigned to the Fountain ImnFederal Savings & Loan Association.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')

| Heirs and Assigns against the grantor(s) and the granto | r's(s') Heirs and | against every | person whoms | soever lawiumy |
|---|-------------------|---------------|--------------|----------------|
| claiming or to claim the same or any part thereof. Witness the grantor's(s') hands and seal s this | 17th | day of | May | in the year |
| of our Lord One Thousand Nine Hundred and Fifty | Eight. | 2 | 1/ | |
| , | (Dan | elsum C. | Harisy | (Seal) |
| Signed Scaled and Delivered in the Presence of | × mil | dud 1. Tr | larvey V | (Seal) |
| Mylla grand | | | <u> </u> | (Seal) |
| | | | | (Seal) |
| aldona C. Daye |) | | | (Seal) |
| | | | | |

State of South Carolina Personally appeared before me Aldora C. Saye COUNTY OF GREENVILLE and made oath that she saw the within named grantor(s) Landrum C. Harvey and Mildred T. Harvey sign, seal and as their act and deed deliver the within Melvin K. Mounts written deed, and that she, with witnessed the execution thereof.

| Sworn to before me this 17th day of May (Seal) Notary Public for South Carolina | Aldora C: Soye |
|---|----------------|
|---|----------------|

State of South Carolina RENUNCIATION OF DOWER COUNTY OF GREENVILLE Melvin K. Younts

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mildred T. Harvey Landrum C. Harvey wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul M. Cox, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 17th | 40 |
|--|-------------------------|
| day of | * Mildred 1. Harvey |
| day of May A.O., 19 58 Notary Public for South Carolina | 8 |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. | s. \$ 10:21 A. M. |
| Recorded this 23rd day of May | 19_58., at/_M., No12343 |