FILFO 800K 599 PAGE 37 GREENVILLE CO. S. C. lle, S. C.

OLLIE F/

Know All Men by These Presents:

MAY 23 10 55 AV 1950

. ACRTH



STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

That I, M. W. Fore in consideration of the sum of Eight Hundred Seventy Five & No/100 (\$875.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Barnett Osborne Hiott, his heirs and assigns forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 12 as shown on a Plat of Oxford Estates subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book W, at Page 158, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Griggs Drive at joint front corners of Lots Nos. 11 and 12 and running thence along the line of said lots, N. 71-23 E. 171.3 feet to iron pin at rear line of Lot 6; then running with rear line of Lots 6 and 5, S. 17-49 W. 80 feet to iron pin; thence running S. 71-23 E. 170.2 feet to iron pin on Griggs Drive; thence running with said Drive, N. 18-37 E. 80 feet to iron pin at point of beginning.

NO residence to cost less than Eight Thousand Five Hundred (\$8,500.00) Dollars shall be erected on said lots; no residence shall be erected on any lot unless said lot has fifty (50) feet, or more, frontage; no residence shall be built on any lot nearer than thirty (30) feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks; no business buildings shall be erected on any lots other than lots fronting on Staunton Bridge Road.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay taxes for the year 1958.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. this 21st. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-eight (Seal) Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina Personally appeared before me Hazel Christie COUNTY OF GREENVILLE and made oath that 8 he saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that she, with V. Earlene Watson Sworn to before me this.

⊃ Мау <u>19\_58</u> Walson(Beal) are Notary Public for South Carolina

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I. V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Barnett O. Hlott, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

| GIVEN under my hand and seal this 21st. |
|---|
| day of May 7 A. D. 19 58                |
| 1. Cartene Walson (Seal)                |
| Notary Public for South Carolina        |

aubrey c. fore

| Cancelled | documentary stamp | s attached: | S. C. | . \$; U. | S. \$ |     | <del>1</del> 0:55 | A . M  | 1. |       |         |
|-----------|-------------------|-------------|-------|----------|-------|-----|-------------------|--------|----|-------|---------|
| Recorded  | this 23rd         | day         | of    | May      | 19    | 58, | at/               | M., No | ا  | 12344 | <b></b> |
|           |                   |             |       |          |       |     | 2                 |        | ,  | 1     |         |