BOOK 599 PAGE 66.

TITLE OF REAL ESTATE —Form 13712—W. A. Seybt & Call office Supplies Greenville, S. C.

## STATE OF SOUTH CAROLINA OLLIE FARTISMORTH

COUNTY OF Greenville

Know All Men by These Presents:

Henry Anthony Papini, Jr. That in the State aforesaid, in consideration of the sum of Six Thousand Three Hundred Fifty and 63/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Huguenin & Douglas, Inc., its successors and assigns forever:

All of that tract of land in the County of Greenville, State of South Carolina, known as lot no. 216 and the adjoining eastern one-half of lot 217 on plat of Augusta Road Ranches in plat book M at page 47 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of DeOyley Avenue, at the joint front corner of lot no. 215 and 216, said iron pin being 300 feet northeast of Long Hill Street and running thence N 0-13 W, 140 feet to an iron pin; thence S 89-47 W, 90 feet to an iron pin at the center of the rear of lot no. 217; thence S 0-13 E, 140 feet to an iron pin on the northern side of DeOyley Avenue; thence with said Avenue, N 89-47 E, 90 feet to the point of beginning and being the same property conveyed the grantor by deed book 487 at page 63.

The grantee assumes and agrees to 'pay that certain note and mortgage to C. Douglas Wilson & Co. of record in the R.M.C.Office for Greenville County in mortgage book 575 at page 513, which balance is \$6,599.37.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and ts successor and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seel this grantor's and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred-and and seal this day of in the year fifto aight

	Hanry anthon, Papini & (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
J. MULLE CU, AJUNCE	(Seal)
Som A alling.	(Seal)
	(Seal)

State	of	South	Caroli	na

Personally appeared before me

Sara F. Allison

COUNTY OF Greenville and made oath that she saw the within named grantor(s) Henry Anthony Papini, Jr.

sign, seal and as his act and deed deliver the within written deed, and that She, with witnessed the execution thereof. Charles W. Spence

Sworn to before me this. bea F. Cellison A. D., 1958 Má. MCC (Seal) Notary Public for South Carolina

## State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

Charles W. Spence Notary Public, do hereby certify

Va Donna A. Papini unto all whom it may concern, that Mrs. wife of the within named Henry Anthony Papini. Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Huguenin & Douglas Inc. its successor stems and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in o	r to all and singular the premises within mentioned and rele
GIVEN under my hand and seal this 24	_
day of May A. D., 19 58	$C_{k}$ $\sim Q_{k}$
1/ Ni HIVI / OH An Deney	To Jana a Gapini
(Seal)	

Notary Public for South Carolina 11:24 A. M. Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ \_\_\_\_\_\_\_19\_58, at / M, No. 12451 Recorded this 24th \_\_\_day of May

212-6-12