

BOOK 599 PAGE 78

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

FILED  
MAY 24 1955 A.C.



Miss G. G. G. G. G.

KNOW ALL MEN BY THESE PRESENTS, That I, - Clarence Smith,

in the State aforesaid, in consideration of the sum of Five Dollars, Love and Affection,

to me in hand paid at and before the sealing of these presents by Orelia S. Steading,

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Orelia S. Steading,

Her Heirs and Assigns, forever:

all that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 42 in

what is known as Woodland Heights, property of the I. M. Wood Estate as shown on a subdivision and plat of same made by H. S. Brockman, Reg. Surveyor, dated October 28, 1955, said plat being of record in the R.M.C. Office for Greenville County in Plat Book "GG", page 151, and having the following metes and bounds and courses and distances as shown by said plat, to-wit:

BEGINNING at an iron pin in the Southern boundary of Bessie Avenue, joint front corner of Lots 41 and 42, and running thence along the Southern boundary of said avenue N. 45-18 E. 100 feet to an iron pin at the corner of Lot No. 43; thence along the Western boundary of this lot S. 39-15 E. 190 feet to an iron pin at the joint rear corner of Lots 42, 43, 28 and 29; thence along the Northern line of Lot No. 29 S. 45-18 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 41, 42, 29 and 30; thence along the Eastern line of Lot No. 41 N. 39-15 W. 190 feet to the beginning point.

The above lot is hereby conveyed subject to the Protective Covenants applicable to all the lots in this subdivision known as Woodland Heights, near Greer, S. C., which are of record in the R.M.C. Office for Greenville County in Deed Book 539, page 129.

This is the same property conveyed to me by deed dated 11-30-55 and recorded in Deed Book 540, page 400, in the R.M.C. Office for this County.

532-5-11