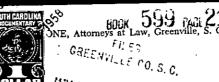
STATE OF SOUTH CAROLINA, County of GREENVILLE









KNOW ALL MEN BY THESE PRESENTS That W.N. Leslie and W.E.

137 30 12 07 Pi 1533 in the State aforesaid,

in consideration of the sum of Three Thousand Six Hundred Fifty-two and 50/100tHs (\$3,652.50) Dollars and assumption of the mortgage indebtedness recited below---- XXXXXXXXXX to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto WILLIAM R. CELY, JR. AND ISABELLE COXE CELY:

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, South Carolina being known and designated as Lot No. 105 as shown on a plat entitled "Subdivision for W.C. Stewart" prepared by Woodward Engineering Co. Inc., dated March, 1946, and recorded in the R.M.C. Office for Greenville County in Plat Book NN at page 200 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Saul Road at the joint front corner of Lots Nos. 105 and 106, and running thence with the line of Lot No. 106 N. 77-05 E. 125.1 feet to an iron pin in the line of property now or formerly of North Garden, Section II; thence with said line S. 12-15 E. 87.3 feet to an iron pin in the line of property now or formerly of North Garden, Section I; thence with said line S. 76-13 W. 175.1 feet to an iron pin at the joint corner of Lots Nos. 104 and 105; thence with the line of Lot No. 104 N. 12-15 W. 40.4 feet to an iron pin in the turnaround; thence with the Eastern side of said turnaround, the chord of which is N. 31-51 E. 70.3 feet to the point of beginning.

This is the identical property conveyed to the grantors herein by deed of Leslie & Shaw, Inc., dated May 22, 1958, and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book ____ at page

The grantees herein assume and agree to pay the balance due on that certain mortgage given by the grantors herein to Carolina Federal Savings and Loan Association, dated May 22, 1958, in the original amount of \$10,250.00, and recorded in the R.M.C. Office for Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of STATE OF SOUTH CAROLINA, Personally appeared before me County of GREENVILLE and made oath that he saw the within named grantor(s) sign, sent and as their witnessed the execuact and deed deliver the within written deed, and that he, with tion thereof. Sworn to before me this 26th Notary Public for South Carolina RENUNCIATION OF DOWER

do hereby certify unto all whom it may concern, that Mrs. Angeline D. Leslie and Mrs. Mittie L. Shaw,

And of the within named W.N. Leslie and W.E. Shaw did this day appear before me, and upon being privately and separately examined by me, did declare that are does freely, fear of any person or persons whomsoever, renounce, release, and forever voluntarily, and without compulsion, dread or Heirs and Assigns, all her interest and estate, their relinquish unto the grantee(s), and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th ____, A. D. 19_⁵⁸ . Dancy Craig Notary Public for South Carolina