

GREENVILLE COUNTY

				r i i i i i i i i i i i i i i i i i i i
That John K. Civil in consideration of the sum of One Hundred	and No/100		i	n the State aforesaid, DOLLARS,
to the grantor(s) in hand paid at and before t knowledged), have granted, bargained, sold ar	he sealing of these p nd released, and by t	presents by the gran hese presents do gra	tee(s) (the receipt what, bargain, sell and i	hereof is hereby ac- release unto the said
B. J. Foster, his heirs and assign		·	,	
All that piece, parcel, or lot of State of South Carolina, beginning stone on the North side of the brasaid Luther Durham and running the 65 degrees East 2.00 chains to ston. 32½ degrees W. 21½ chains to a stone and pointer thence S. 10 deg 25½ acres, more or less, and adjoin	g at a stone and unch the beginnience N. 85 degreene; thence W. 2 stone and point wrees W. 18.00 c	ng corner of the es East 12.50 class to the es East 12.50 class the degrees E. 10 er thence S. 2½ hains to the be	original 102 a nains to a stone 00 chains to a degrees W. 11.0	cres tract of; thence S. stone; thence 0 chains to a and containing
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And the grantor(s) do(es) heleby blind to and forever defend all and singular the said Assigns against the grantor(s) and the grantor same or any part thereof. Witness the grantor's(s') hand and s of our Lord One Thousand Nine Hundred an Signed, Sealed and Delivered in the Presence X	's(s') Heirs and agair eal this 8th d fifty eight	ist every person who	November	in the year (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina, Mecklenburg Greenville County and made oath that he saw the within na	,	peared before me	Ray W. Bradley	, Jr.
deliver the within written deed, and that Sworn to before me this 13th	he, with Mildre	SI		is act and deed the execution thereof.
Sworn to before me this 13th	he, with Mildre A. D: 19:56 (Seal)	ed Reid	witnessed to Warden	
Sworn to before me this 13th	he, with Mildre A. D: 19:56 (Seal)	SI	witnessed to Warden	
Swom to before me this 13th day of November Cachyni B Stevens y com. explices: 7/12/59 Notary Public for	he, with Mildre A. D: 19-56 (Seal) (Seal) RENU	ed Reid	witnessed to War Bank December 2000	

Recorded this 13th day of January 19 59 at 11:37 AM., No. 17602

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____