## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

## Know All Men by These Presents:

We, Lenord L. Lamkin and Martha Ruth Lamkin, in consideration of the sum of Thirty Five Hundred Nineteen and 90/100 (\$3519.90)----and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. J. Garrett and G. Sidney Garrett, their Heirs and Assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the eastern side of Brookdale Avenue and being known and designated as Lots Nos. 21 and 22, Block E, of Fair Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "F", at Page 257 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Brookdale Avenue at the joint front corner of Lots Nos. 22 and 23 and running thence along said Avenue S. 31-20 W. 100 feet to an. iron pin; thence along the joint line of Lots Nos. 21 and 20 S. 58-40 E. 150 feet to an iron pin; thence N. 31-20 E. 100 feet to an iron pin; thence along the joint line of Lots Nos. 22 and 23 N. 58-40 W. 150 feet to the point of beginning.

The above is the same property conveyed to the grantors by deeds recorded in Deed Book 334, at Page 283, and Deed Book 507, at Page 267.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the note and mortgage given by the grantors to Pilot Life Insurance Company recorded in the R. M. C. Office for Greenville County in Mortgage Book 379, at Page 32, the balance now due and owing being \$ 2730.10

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the same premises oelonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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Witness the grantor's(s') hand S and seal S this of our Lord One Thousand Nine Hundred and fifty-eight. December

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

Greenville County

Personally appeared before me

Rebecca A. Daniel

Lenord L. Lamkin and Martha Ruth Lamkin and made oath that She saw the within named grantor(s) written deed, and that She, with Sworn to before me this\_\_\_\_3lst\_

sign, seal and as their act and deed deliver the within witnessed the execution thereof.

December A. D. 19.58... (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER John P. Mann, a

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. Martha Ruth Lamkin

Lenord L. Lamkin wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto T.J. Garrett and G. Sidney Garrett, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st December , A. D. 19 99 (Seal) Notary Public for South Carolina

Martha Buth Lambin

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this \_\_\_\_\_\_ lath \_\_\_\_\_ day of \_\_\_\_\_ Lanuary \_\_\_\_\_\_ 19 59, at \_\_11:52 \_\_\_\_\_ AM., No. \_\_\_177.45 \_\_\_\_\_