STATE OF SOUTH CARO	CLUMA,	√ aveCH		
GREENVILLE COUNTY	***	Know All Men	m These Bresen	ts:
Alfred C. Mann, J	Iosanh G. N	Mann. Betty M. Ja	ckson,	State aforesaid,
That We, / John P. Mann and	Thomas C. Mar	nn ,	m un	DOLLARS,
in consideration of the sum of One a	illa 1107 (+		s) (the receipt where	of is hereby ac- use unto the said
Landwighter Cl. Have Election, and			Jai gain, Door San	
James R. Mann, his Heirs at	nd Assigns forev		• . •	. •
All those pieces, parcel Greenville County, State of So 1, 11, 32, 45, 48, 53, 62 and prepared by Piedmont Enginee Book "EE", at Page 108, said as shown on said plat.	81 of Pecan Ter	rrace, Section 2,	as shown on pla	in Plat
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	•			
	•			
TOGETHER with all and Singular		. Hereditaments and	Appurtenances to the	said premises be-
of our Lord One Thousand Nine Hundre Signed, Sealed and Delivered in the Prese Reference a. Man	d seal this 1st d and fifty ence of	day of ceight.	December Man Man Man Man Man Man Man	in the year (Seal) (Seal) (Seal) (Seal)
State of South Carolina, Greenville County and made oath that she saw the with written deed, and that she, with Sworn to before me this December Notary Public	hin named grantor(s), H. F. Parte	e	Rebecca A. Da Jr., Joseph G. I Mann and Thom heir act and dec witnessed	Mann, Betty M. as C. Mann ed deliver the within the execution thereof.
Court Carolina) RE	NUNCIATION OF DO)WER	
State of South Carolina,	(T Danton 9	Notary P	ublic, do hereby certify ann and
wive Me of the within named Alfred Code untailly, and without any compulsion, and also all her right and claim of D	Margaret W. No. 10 Mann, Jr., Jo Being privately and Conduction of fear of any	ann, Alice C. Ma Mann Seph G. Mann, J. Separately examined by person or persons who He and singular the prem	ohn P. Mann and me, did declare the msoever, renounce, r	d Thomas C. Main at she does freely, vol- elease, and forever re- ber interest and estate.
and sea	al thistst			7-2
December	, A. D. 1929	1	alice C. M	ann
	lic for South Carolina	Maka	ent W. Ma	ww.
u 1 la montary stamps attached: S. C). \$; U	. S. \$	~-> ~-> PM 1	18091
Cancelled documentary stamps attached: S. C. Recorded thisday of_	January	19_59, at	10, 382	3-447,
382-1-5	5, 382-4 -	19-59, al-1 6, 382-2- 38	32-1-13,	22441