BOOK D14 PAGE 4/4

SM—9-57

TITLE OF REAL ESTATE —Form 1374—W. A Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA 2 4 PM E	STATE:	OF	SOUTH	CAROLINA	2	42 PM	155
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COUNTY OF

GREENVILLE

Know All Men by These Presents:

That I. J. O. Shaver in the State aforesaid, in consideration of the sum of One Thousand Six Hundred & No/100 (\$1600.00) Plus as DOLLARS, sumption of Mortgage of Fountain Inn Fed. Savings & Loan Assn. recorded in Book 762 Page 45 with present amount of \$8,983.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant Bargain, sell and release unto acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Austin Tipton and Juanita F. Tipton, their Heirs and Assigns forever:

All that certain piece, parcel or lot of land, with the improvements there-on, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin and being known and designated as Lot No. 13 on Mauldin Circle in accordance with plat made for H. C. Taylor dated December, 1956, and recorded in the R.M.C. Office for Greenville County and being more fully described in accordance with said Plat, to-wit:

BEGINNING at an iron pin on the southern side of Mauldin Circle, joint front corner of lots No. 13 and 14, being 465.6 feet from the intersection of Hyde Circle and Mauldin Circle and running thence S. 47-36 E. 153.1 feet to iron pin; thence S. 45-04 W. 99.6 feet to iron pin; thence N. 47-36 W. 152 feet to iron pin on southern side of Mauldin Circle; thence N. 39-49 E. 60 feet to iron pin; thence N. 51-20 E. 40 feet to iron pin being point of beginning.

This being a portion of the property as conveyed to the Mortgagor by Deed of H. C. Taylor and recorded in Deed Book 591, Page 149, in the R. M. C. Office for Greenville County.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty	14th	day of	January,	in the year
of our Lord One Thousand Nine Hundred and Fifty	Nine.	/	1//	
	A - O). A	haves	(Seal)
Signed, Sealed and Delivered in the Presence of	77	المالية		(Seal)
O(6)				
Clase Lay				(Seal)
1/4/60/				(Seal)
· I Mille of your				(Seal)
· /				

State of South Carolina

Personally appeared before me

Aldora C. Saye

written deed, and that She, with

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) sign, seal and as his

act and deed deliver the within

witnessed the execution thereof.

Sworn to before me this. day of Japuer; Notary Public for South Carolina

Melvin K. Younts

State of South Carolina

RENUNCIATION OF DOWER

Melvin K. Younts

Notary Public, do hereby certify

COUNTY OF GREENVILLE

did this day appear before

unto all whom it may concern, that Mrs. wife of the within named

Gladys A. Shaver

J. O. Shaver privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish untoAustin Tipson & Juanita F. Tipton, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of Japanery A. D., 19 59	λ
day of Japuary A. D., 19 59 Notary Public for South Carolina Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 2:42 P. H.	
Recorded this 16th day of January 19 59, at / M., No. 18100	

143.1-1-83