

MAY 2 10 19 AM 1959

State of South Carolina
GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That We, Malcolm A. Mason and Myra C. Mason in the State aforesaid,
in consideration of the sum of ONE THOUSAND EIGHT HUNDRED FIFTY (\$1,850.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. H. Campbell and Bertha W. Campbell, their heirs and assigns forever:

All that certain, piece, parcel or lot of land, lying and being in the State and County aforesaid, O'Neal Township, about one mile North of O'Neal, lying on the Southwest side of the O'Neal-Highland Road (State Highway No. 101) and being the same land conveyed to us by Jeanette H. Forrester by deed recorded in deed book 606 page 478, Greenville County R. M. C. Office, and having the following metes and bounds, to wit:

Beginning on a nail and cap in the center of the said highway, joint corner of the Columbus Goodlett Estate lands, and runs thence with the line of the said estate S. 36-21 W., 131 feet to an iron pin; thence with another line of the said estate S. 84-24 W., 571 feet to an iron pin; on the original Hammond line; thence with this line S. 18-15 W., 316 feet to an iron pin near the branch; thence up the said branch S. 89-51 E., 194 feet to an iron pin; thence S. 50-22 E., 475 feet to an iron pin; thence N. 47-10 E., 200 feet to an iron pin; thence N. 63-10 E., 133 feet to an iron pin; thence N. 34-10 E., 366.5 feet to a nail and cap in the center of the said highway; thence with said highway N. 47-05 W., 385.5 feet to the beginning corner and containing Nine and Seven Tenths (9.7) acres, more or less.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of April in the year of our Lord One Thousand Nine Hundred and Fifty Nine .

Signed, Sealed and Delivered in the Presence of

R. C. Hughes
Dan G. McKinney

Malcolm A. Mason (Seal)
Myra C. Mason (Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me R. C. Hughes

and made oath that he saw the within named grantor(s) Malcolm A. Mason and Myra C. Mason

deliver the within written deed, and that he, with Dan G. McKinney sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 4th

day of April, A. D. 1959

Dan G. McKinney (Seal)

Notary Public for South Carolina

R. C. Hughes

State of South Carolina

GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Myra C. Mason wife of the within named Malcolm A. Mason

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

W. H. Campbell and Bertha W. Campbell, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th

day of April, A. D. 1959

Dan G. McKinney (Seal)

Notary Public for South Carolina

Myra C. Mason

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 2nd day of May, 1959, at 10:19 A. M., No. 28843

634-4-18