TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, AU



, Greenville, S. C.

STATE OF SOUTH CAROLINA, A 17 Pil 1559 GREENVILLE COUNTY

Know All Men by these Presents:

in the State aforesaid,

in consideration of the sum of Satisfaction of mortgage recorded in Mortgage Book 733 at Page 81 on which there is due a balance DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s). (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Lewis Stover, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, lying on the southeast side of Brookside Circle, being shown as lot # 121, on a plat of University Park, recorded in Plat Book P at Page 127, and being more particularly described according to a plat of the property of James P. McSweeney, prepared by R. W. Dalton dated November 1957, and according to said plat being more particularly described as follows:

BEGNNING at an iron pin in the southeast side of Brookside Circle, at the joint front corner of lots # 120 and 121, which pin is 302.3 feet from the southeast intersection of Brookside Circle with Beverly Lane, and running thence with the southeast side of Brookside Circle, N. 60-06 E. 75.7 feet to iron pin, front corner of lot # 122; thence with the line of said lot, S. 37-34 E. 148.5 feet to an iron pin, rear corner of lot # 93; thence with the rear line of lot # 93, S. 52-26 W. 75 feet to iron pin, rear corner of lot # 120; thence with the line of said lot, N. 37-34 W. 158.2 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due on a mortgage held by Independent Life & Accident Insurance Company in the original sum of \$8400.00 recorded in Book of Mortgages 730 at Page 310.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to named, and warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Ena W. King

James P. McSweeney and made oath that s he saw the within named grantor(s) act and deed deliver the within sign, seal and as witnessed the execution thereof. Ben C. Thornton written deed, and that S he, with

Sworn to before me this. A. D., 19....<u>59</u> Notary Public for South Carolina

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA. Ben C. Thornton Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nancy M. McSweeney did this day appear before me, and upon being privately and separately examined by me, did declare that she does James P. McSweeney freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Lewis Stover, his Heirs and Assigns, all Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released.
GIVEN under my hand and seal this 1
day of , A. D., 19-59
day of Non ton A. D., 19_50

Mrs. Mancy Dr. Mª Sweeney

Notary Public for South Carolina	•
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 4th day of May 19 59	, at. 4:17 P.M., No. 28989 274-2-125