STATE OF SOUTH CAROLINA, MY 5 10 or AM 1839

GREENVILLE COUNTY

Know All Men by These Presents:

THE PEOPLES NATIONAL BANK OF

The Peoples National Bank of Greenville, S. C., as Executor,
That Under the Will of Maude Hammond Lewis Jervey ----in the State aforesaid, in consideration of the sum of One Thousand Five Hundred Seventy-five & no/100 --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted; bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GEORGE A. WEATHERS, his heirs and assigns

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 19 of the Property of Ladson A. Mills, as shown by plat thereof prepared by Dalton & Neves, dated January 1928, and recorded in the RMC Office for Greenville County in Plat Book H at page 117, and according to said plat, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the west side of Lindberg Avenue, 179.3 feet from Gower Street, at the joint corner of Lots Nos. 19 and 20 and running thence with the west side of Lindberg Avenue, S. 37-00 W. 46 feet to an iron pin at the joint front corner of Lots Nos. 18 and 19; thence with the line of Lot No. 18, N. 53-00 W. 108.1 feet to an iron pin at the joint rear corner of Lots Nos. 18, 19, 27 and 26; thence with the rear line of Lot No. 26, N. 40-15 E. 46.1 feet to an iron pin at the joint rear corner of Lots Nos. 19, 20, 25 and 26; thence with the line of Lot No. 20, S. 53-00 E. 105.6 feet to an iron pin on the west side of Lindberg Avenue, the beginning corner. side of Lindberg Avenue, the beginning corner.

This property is conveyed by the Peoples National Bank of Greenville, S. C. by authority vested in it under the will of Maude Hammond Lewis Jervey, which is on file in the office of the Probate Court of Greenville County in Apartment 703 at File 20. It is the same property conveyed to Maude Hammond Lewis Jervey under the will of her husband, Alwyn Leo Lewis, which is on file in the office of the Probate Court of Greenville County in Apartment 389 at File 15.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this in the year May of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Scaled and Delivered in the Presence of Marshall C. Scheme	GREENVILLE, S. C., AS EXECUTOR, UNDEReal) THE WILL OF MAUDE HAMMOND LEWIS JERVEY (Seal) (Seal)
State of South Carolina, Greenville County Personally appeared before me Marshall C. Pickens	
s Executor, Under the will of Maude Hammond/ written deed, and that he, with W. T. Owens	re Peoples National Bank of Greenville, S.C / Isigm seal and as its act and deed deliver the within witnessed the execution thereof.
Sworn to before me this5th	Marshall C. Relins
day of May , A. D. 19 59 (Seal) Notary Public for South Carolina	
State of South Carolina,) RENU	NCIATION OF DOWER UNNECESSARY
SOUTH PARTITION SOUTH PARTITIO	Notary Public, do hereby certify
hat Mrs.	separately examined by me, did declare that she does freely, person or persons whomsoever, renounce, release, and forever
seal this, A. D. 19	Heirs and Assigns, all her interest and estate, in gular the premises within mentioned and released.
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S.	
Recorded this	19 59 , at 10:01 A.M., No. 29112