TITLE OF REAL ESTATE-Form 1371/2-W. A. Seybt & Co., Office Supplies,





STATE OF SOUTH CAROLIN

GREENVILLE COUNTY OF

OLER Know All Men by These Presents:

That I, Jeff R.Richardson, Sr., Executor of L. L. Richardson in the State aforesaid, in consideration of the sum of Six Thousand and no/100 (\$6,000.00)

Estate

DOLLARS. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

M. W. Coleman, Louise L. Coleman, Marcus Leroy Coleman, and Sarita W. Coleman, their Heirs and Assigns forever:

ALL that certain piece, parcel or tract of land, with the improvements thereon, lying, being and situate on the northern side of East Curtis Street in the Town of Simpsonville, County of Greenville, State of South Carolina, being known and designated as Lot No. 1 in accordance with plat made for the L. L. Bichendson Fatate dated Partial 1950 by C. O. Fiddle and being more failured. Richardson Estate, dated April 1, 1959, by C. O. Riddle and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the northern side of East Curtis Street 88.1 feet from the intersection of East Curtis and Church Street, and being joint front corner of lots 1 and 2 and running thence along East Curtis Street S. 67-0 W. 111.9 feet to iron pin; thence N. 16-05 W. 106 feet to iron pin; thence N. 68-01.E. 99.2 feet to iron pin; thence S. 23-0 E. 103.4 feet to iron pin; being the. point of beginning.

This being a portion of property as conveyed to L. L. Richardson by Deed recorded in Book 46, Page 230 in the R. M. C. Office for Greenville County, and according to the Estate of L. L. Richardson in the Probate Court of Greenville County, Apartment 688, File 8.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.	6th day of May	in the year
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty	6th day of May	in the year
of our Lord One Thousand Nine Hundred and Fifty	Nine //////	
of our Lord One Photsand 17the 12th and 1	Jel My May al Van	(Seal
Signed, Sealed and Delivered in the Presence of	Executor of L. L. Richar	dson Estatseal
		(Seal
Man Day		(6)
	***************************************	(Sea
1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/		(Sea

for the desired			=
State of South Carolina	Personally appeared before me	Aldora C. Saye	•
and made oath that She saw the with	hin named grantor(s) Jeff R. Rich sign, seal and as		ate n
written deed, and that she, with	Melvin K. Younts	witnessed the execution thereof	Ι.

Sworn to before me this 6th	aldon C Say
day of, A. D., 19.59.	
(Seal)	
Notary Public for South Carolina	

DOWER NOT NECESSARY RENUNCIATION OF DOWER State of South Carolina Notary Public, do hereby certify COUNTY OF CREENVILLE

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	
(Seal)	\
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$ 11:26 A. M.
Recorded this 7th day of May	19_59, at/ M., No29374
Recorded this	315-3-6.1
	OUT OF 315-3-6