STATE OF SOUTH CAROLINA 毛州北地

COUNTY OF GREENVILLE



Know All Men by These Presents:

in the State aforesaid, That I, M. W. Fore in consideration of the sum of Five Hundred Seventy Five & NO/100 (\$575.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, self and release unto the said Foster Bentley, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot 463, Section D, Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 177, and having according to Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Burmaster Drive, joint front corners of Lots 462 and 463 and running, N. 86-43 W. 75 feet to an iron pin, joint front corners of Lots 463 and 464; thence along the common line of Lots 463 and 464, N. 3-15 E. 283.7 feet to an iron pin, joint rear corners of Lots 464 and 463; thence with the rear line of Lot 463. S. 88-0 F. 75.02 feet to an iron pin, joint rear corners of Lots 464 and 463; thence with the rear line of Lot 463, S. 88-0 E. 75.02 feet to an iron pin, joint rear corners of Lots 463 and 462; thence along the line of Lots 463 and 462, S. 31-15 W. 285.4 feet to an iron pin on Burmaster Drive, the point of beginning.

THAT the said property is not to be sold, rented or otherwise disposed of to any negro or person of African descent; no residence shall cost less than \$ 8,500.00; no residence shall be erected on any lot nearer than 50 feet to the front line; no residence shall be erected on any lot unless it has 50 feet or more frontage; No outside toilets permitted and sewage to be disposed of by approved septic tenks.

THIS deed is subject to any rights of way now existing.
GRANTEE to pay 1959 taxes.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 2nd. day of May in the year
of our Lord One Thousand Nine Hundred and Fifty-nine
Signed, Sealed and Delivered in the Presence of (Seal) Wand Chustic (Seal) Carlene Watern (Seal) (Seal)
State of South Carolina COUNTY OF GREENVILLE Personally appeared before me Hazel Christie
and made oath that she saw the within named grantor(s) M. W. Fore sign, seal and as written deed, and that she, with V. Earlene Watson his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 2nd. day of May (Seal) Notary Public for South Carolina
State of South Carolina RENUNCIATION OF DOWER
COUNTY OF GREENVILLE I, V. Earlene Watson Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Foster Bentley, estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 2nd.

day of May? A. D., 1959 Canterce Maison (Seal)	andrey C. Jone
Notary Public for South Carolina	8
Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this 7th day of May	\$ 3:12 P. M. 19 59, at / M., No. 29366