

STATE OF SOUTH CAROLINA,

MAY 8 2 13 PM 1959

GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. McD, Law, in the State aforesaid, in consideration of the sum of Four Thousand Six Hundred Ninety Nine and 23/100 (\$4,699.23) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edward J. Phillips, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, near the Town of Greer, on the southwestern side of Hill Street and being known and designated as Lot No. 16 on plat of Property of J. Waymon Smith recorded in the R. M. C. Office for Greenville County in Plat Book "FF", at Page 534 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hill Street at the joint front corner of Lots Nos. 16 and 17 and running thence along said Street S. 41-15 W. 100 feet to an iron pin; thence along the joint line of Lots Nos. 15 and 16 S. 48-47 W. 204.28 feet to an iron pin; thence N. 39-38 W. 100 feet to an iron pin; thence N. 48-47 E. 201.85 feet to the point of beginning.

The above is a portion of the property conveyed to the grantor by J. Wayman Smith by his deed dated March 5, 1958 and recorded in Deed Book 394, at Page 109.

The grantee assumes and agrees to pay the balance due on the mortgage given by the grantor to Carolina Federal Savings and Loan Association dated May 12, 1958 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 746, at Page 424, the balance now due and owing being \$8,800.77.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

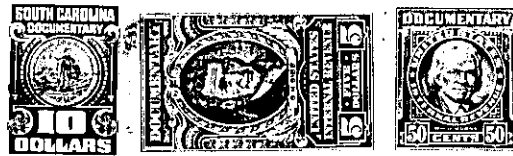
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of May in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel

(Seal)
(Seal)
(Seal)
(Seal)



State of South Carolina,
Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) J. McD Law sign, seal and as his act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

Sworn to before me this 8th day of May, A. D. 19 59
John P. Mann (Seal)
Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy E. Law wife of the within named J. McD. Law did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edward J. Phillips, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of May, A. D. 19 59
John P. Mann (Seal)
Notary Public for South Carolina

Dorothy E. Law

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 8th day of May 1959, at 2:13 P.M., No. 29566

528-1-17