STATE OF SOUTH CAROLINA SEP 24 4 22 PH 1959

COUNTY OF GREENVILLE

Enom All Men by These Presents:

That MARGARET P. THOMPSON; LAVERNE T. TREMBLAY, AND ALTCE M. CULCLASURE in the State aforesaid, in consideration of the sum of ONE THOUSAND TWO HUNDRED SIX AND 83/100 * * * * * * * * * DOLLARS,

and assumption of mortgage described below; to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

GRENVILLE D. MORGAN AND CAROL BRANDENBURG MORCAN, their heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville, being known as Lot No. 22, according to a survey of Belle Meade Subdivision made by Piedmont Engineering Service and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "EE", pages 116-117. Said lot fronts on East Dorchester Boulevard and is more particularly. described as follows:

BECINNING at an iron pin on East Dorchester Boulevard at the joint front corner of Lots 21 and 22, and running along the line of Lot 21, N. 71-03 E. 150 feet to an iron pin, joint rear corner Lots 21 and 22; thence N. 19-0 W. 75 feet to an iron pin, joint rear corner of Lots 22 and 23; thence along the line of Lot 23, S. 71-0 W. 150 feet to an iron pin on East Dorchester Boulevard, joint front corner of lots 22 and 23; thence along East Dorchester Boulevard, S. 19-0 B. 75 feet to an iron pin, the beginning corner.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, a certain note and mortgage given to C. Douglas Wilson & Co. and assigned to Metropolitan Life Insurance Co. in the original amount of \$10,750, recorded in MORTGAGES - Volume 696 at Page 509 - Greenville County R.M.C. Office.

This is the same property described in deed recorded in DEEDS - Volume 550, Page 76; also Volume 565, Page 78; also Volume 599, Page 355.

1959 taxes to be pro-rated between grantors and grantees.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully delaiming or to claim the same or any part thereof. in the year

claiming or to claim the same or any part thereof. day of September Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-nine.

State of South Carolina

Signed, Sealed and Delivered in the Presence of

Jean A. Martin Personally appeared before me

COUNTY, OF GREENVILLE and made oath that 8 he saw the within named grantor(s) Margaret P. Thompson, Laverne T. Tremblay, and sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Alice Wiclasure
written deed and that she, with Doris G. Pollard
Sworn to before me this 24th Pallara Doris Pollard Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER IS NOT NECESSARY

Notary Public, do hereby certify.



g privately and separately examined by me, did declare that she does freely, Heirs and Assigns, all her interest and er of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand a A. D., 19. Notary Public for South Carolina

Cancelled	documentary stamps attached:	S.	C. \$; U. S. \$	4:42 P. #9510
Recorded	this 24th day	of.	September 19 59	371-4-16