Lots 11 and 12 were conveyed to the grantor by deed recorded in Deed Book 613, Page 55; Lots 10 and 13 were conveyed to the grantor by deed recorded in Deed Book 613, Page 264; recorded in Deed Book 613, Page 2646

Lot 11 is subject to mortgage held by First Federal Savings & Loan Association in the original amount of \$8200.00 recorded in Mortgage Book 770, Page 80; Lot 10 is subject to a mortgage held by First Federal Savings & Loan Association in the original amount of \$7450.00 recorded in Mortgage Book 770, Page 330; Lot 12 is subject to a mortgage held by First Federal Savings & Loan Association in the original amount of \$7400.00 recorded in Mortgage Book 770, Page 77; Lot 13 is subject to a mortgage held by First Federal Savings & Loan Association in the owiginal amount of \$8400.00 recorded in Mortgage Book 770, Page Book 770, Page 327. All the above lots are subject to second mortgage held by Frank A. Ulmer in the original amount of \$5581.13 recorded in Mortgage Book 797, Page in the original amount of \$5581.13 recorded in Mortgage Book 797, Page 347. The grantee assumes and agrees to pay the balance due on the above loans as a part of the purchase price.

The above described land is the same conveyed to me by on the

Greenville County, in Book TOGETHER with all and singular the rights members, hereditaments and appurtenances to the said premises belonging or, in anywise incident for appertaining.

TO HAVE AND TO HOLD all and singular, the premises before mentioned unto the said

FRANK ULMER LUMBER COMPANY, ITS SUCCESSORS CONTRACTOR CONTRACTOR

XXXX and assigns forever. gard at the many programmed from the first to the same the same and

array that is that the blood sendlesses we make the Description of the franchis

AND I do hereby bind MY. heirs, executors and administrators; to warrant and forever defend all and singular the said premises unto the said

FRANK ULMER LUMBER COMPANY, ITS SUCCESSORS

and assigns against ME and MY	heirs and every other
person whomsoever lawfully claiming, or to claim the same or any part to WITNESS MY Hand and Seal this	कर्म भारत । जन्म
in the year of our Lord one thousand nine hundred and Massy Fifty-nine. Signed, Sealed and Delivered	
in the Presence of	E Jawke ASEAL
The State of the s	(SEAL
Lake & & Ellel	(SEAL
	(SEAL