GREENVILLE CO. S. C. ROCK 650 PAGE 83

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STATE OF SOUTH CAROLINA

COUNTY OF

• GREENVILLE

OLLIE FA- WO WCRTH Know All Men by Those Presents:

in the State aforesaid, That WILLIAM E. FREEMAN in consideration of the sum of THREE HUNDRED AND NO/100 (\$300.00) - - - - - DOLLARS, PLUS ASSUMPTION OF MORTGAGE; held by Fidelity Federal Savings & to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby oan acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Assthe said CLYDE D. AND ELIZABETH D. GOODWIN, THEIR HEIRS AND ASSIGNS:

ALL those lots of land in Greenville County, State of South Carolina, on the Northern side of Lakemont Drive, near the City of Greenville, being shown as Lots #7 and 8, on a plat of LeRoy Tims, Jr., made by Woodward Engineering Company in July, 1957, and separately described as follows:

LOT #7: BEGINNING at a stake on the Northern side of Lakemont Drive, at the corner of Lot #6, and running thence with the Northern side of said Drive, S. 74-10 E. 80 feet to a stake, corner of Lot #8; thence with the line of said lot, N. 15-06 E. 175.8 feet to a stake in line of Elizabeth Heights; thence with the line of said property, N. 74-58 W. 80 feet to a stake, corner of Lot #6; thence with the line of said lot, S. 14-08 W. 174.9 feet to the beginning corner.

LOT #8: BEGINNING at a stake on the Northernside of Lakemont Drive, at the corner of Lot #7, and running thence with the Northern side of said Drive, S.74-10 W. 80 feet to a stake, corner of Lot #9; thence with the line of said lot, N. 15-08 E. 176.7 feet to a stake in line of property of Elizabeth Heights; thence with the line of said property, N. 74-58 W. 80 feet to a stake, corner of Lot #7; thence with the line of said lot, S. 15-06 E. 175.8 feet to the beginning corner.

THIS PROPERTY IS CONVEYED SUBJECT TO THE FOLLOWING RESTRICTIONS:

1.	No main	dwelling	shall	be	constructed	on	said	property	costing
	less tha	an \$4,000	.00.						

Sewerage disposal shall be by septic tank meeting the approval

of the County Health Authorities. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal day of Mav in the year

of our Lord One Thousand Nine Hundred and sixty	
Signed: Sealed and Delivered in the Presence of	William & Freeman (Seal)
Hi Da Cala	(Seal) (Seal)
Fred IM Chald	(Seal) (Seal)
State of South Carolina Personally	appeared before me Linda Coker
COUNTY OF GREENVILLE	
and made oath that she saw the within named grant written deed, and that she, with Fred N. McDe	sign, seal and as his act and deed deliver the within
Sworn to before me this 9th	Luda Coker
day of May A. D., 1960 (Seal) Notary Public for South Carolina	

State of South Carolina

RENUNCIATION OF DOWER

Fred N. McDonald I,

Notary Public, do hereby certify

COUNTY OF GREENVILLE Betty J. Freeman unto all whom it may concern, that Mrs. wife of the within named

William E. Freeman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clyde D. and Elizabeth D. Goodwin, the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th		luman
Notary Public for South C	Carolina	
Cancelled documentary stamps attached: S. C. \$	y 19. 60 , at /):43 A.M.
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