| | Heirs Executors and Administrators to |
|--|--|
| and we do hereby bind our | Heirs, Executive A : Alewine |
| varrant and forever defend all and singular the said Prem | ises unto the said Base of the |
| · | |
| Heirs and Assigns, against - | us and |
| Heirs and against every person whomsoever lawfully cl | aiming or to claim the same or any part |
| hereof. | day of April |
| hereof. WITNESShand and seal, this13 | day oi |
| witnesshand and seal, thishand and the year of our Lord one thousand nine hundred and | Sixty |
| n the one hundred and | year of the Independence of the |
| United States of America. | · • |
| Signed, sealed and delivered in the presence of Signed, sealed and delivered in the presence of | Thent L. Celenne (L. S.) |
| 1 (airean blan) | (L. S.) |
| | |
| | (L. S.) |
| | |
| CAROLINA | |
| THE STATE OF SOUTH CAROLINA | |
| GREENVILLE County | |
| PERSONALLY appeared before me | Shaw and made oath |
| | |
| that She saw the within named Robert R. Added as sign, seal and as their act and deed de | liver the within written deed, and that She |
| | witnessed the execution thereof. |
| with | 2 |
| SWORN TO before me thisday | fill the there |
| ofAprilA. D., 19_60 | ATTICL TO CONTRACT |
| of Caperson b. (L. S.) | K at see Man) |
| of April A. D., 19 60 Caherra L. (L. S.) Notary Public for South Carolina | Kathleen Shaw |
| THE STATE OF SOUTH CAROLINA | |
| | Renunciation of Dower |
| County | and a second of |
| I, | , do hereby certify unto |
| All A Mag | the whe of the |
| all whom it may concern that Mrswithin named | did this day appear before me, |
| within namedand separately examined by n | ne did declare that she does freely voluntarily |
| dread or fear of any person | i, or persons whomsoever, remembers, |
| forever relinquish unto the within named | |
| Heirs and Assigns, all her interest and | estate and also all her right and claim of Dower |
| of, in or to all and singular the Premises within menti- | oned and released. |
| Given under my hand and seal, this | |
| day ofA. D., 19 | |
| (L. S.) | |
| Notary Public for South Carolina/ | |
| (Continued on Next Page) | |
| SEE OVER | |