







STATE OF SOUTH CARULINA, DAL 14

GREENVILLE COUNTY Minon All Men by these Presents:

James M. Crain in the State aforesaid, Fifty Thousand and No/100 -- (\$50,000.00) --in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release George L. Sijon, Edward C. Ligon, Jr. and Ernest J. Howard, their unto the said

Heirs and Assigns, forever: All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, on the Northwestern side of U. S. Highway #29, near the City of Greenville, County of Greenville, State of South Carolina, shown as the major

portion of a lot shown on Plat recorded in Plat Book Q, at page 93, and being more particularly described as follows: BEGINNING at an iron pin on the Northwest side of U.S. Highway #29, at the joint front corner of an 18-foot strip heretofore conveyed to Shelton J. Rimer, and running thence with the line of said strip, N. 39 W. 357.7 feet to an iron pin; thence S. 51-47 W. 18 feet to a concrete monument in the line of property now or

formerly of W. T. Edwards; thence with the line of said property, N. 31-38 W. 1096 feet to an iron pin; thence N. 57-45 E. 222.6 feet to an iron pin in the line of property now or formerly of W. S. Edwards; thence with the line of said property, S. 31-42 E. 1103 feet to an iron pin; thence S. 38-13 E. 45 feet to an iron pin; thence S. 51-47 W. 132 feet to an iron pin on the Eastern side of a 25-foot driveway; thence S. 39-E. 285 feet to an iron pin on the Northwest side of U.S. Highway #29; thence with the Northern side of said Highway, S. 51-47 W. 65 feet to the beginning corner; subject to right of way granted to Greenville County for road purposes in a strip 25 feet in width lying along the Northern side of said property. Being the same property conveyed to the Grantor by Deed recorded in Deed Book 546, at page 259, R. M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 14th day of of our Lord One Thousand Nine Hundred and Sixty (Seal) Signed, Sealed and Delivered in the Presence of (Seal) Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

XOPORAN XIX XIX KEGRESIA Ena W. King

and made oath that she saw the within named grantor(s) sign, seal and as

James M. Crain

hisact and deed deliver the within witnessed the execution thereof.

Robert F. Plaxco, Jr. written deed, and that she, with 14th to before me Sworn A. D., 19 60 .(Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA Greenville County

Mary M. Crain unto all whom it may concern, that Mrs. James M. Crain wife of the within named being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George L. Sijon, Edward C. Ligon, Jr. Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within antioned and released.

mentioned and released.	
GIVEN under my hand and seal this 14th 60.	Mary M. Crain
Notaty Public for South Carolina	J
Cancelled documentary stamps attached: S. C. \$; U. Recorded this14thday of	