

MAY 17 8 10 AM 1960

5M-9-57
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.
R. M. O.

BOOK 650 PAGE 351

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

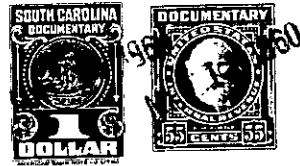
That I, W. J. Hedden of Greenville County - - - - - in the State aforesaid, in consideration of the sum of One Hundred Five and no/100 - - - - - (\$105.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mildred Pauline Hedden, here heirs and assigns forever:

All that certain lot or parcel of land containing three (3) acres, more or less, located in Oaklawn Township, Greenville County, State of South Carolina, and being part of the home place of W. J. Hedden, having the following courses and distances according to survey and plat made by C. O. Riddle, Reg. Surveyor, dated April 14, 1960:

BEGINNING at an iron pin at the Northwestern corner of this lot on the Hopkins line, thence N. 85-30 E. 54.0 feet to center of a county road, iron pin on West side of road 42.6 feet from corner; thence along center of road S. 61-37 E. 120.0 feet; thence S. 44-08 E. 93.9 feet; thence still along center of road S. 20-04 E. 86.4 feet to point in center of road, iron pin on West side of road 24.5 feet from corner; thence S. 85-30 W. 706.8 feet to iron pin; thence N. 4-30 W. 210 feet to beginning corner. Bounded on North by Hopkins land, on the East by said county road, on the South and West by W. J. Hedden.

The above described lot of land is part of that same tract conveyed to me by W. B. Bagwell by his deed dated December 5, 1941, recorded in the RMC office for Greenville County in Vol. 240, at page 108.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of April in the year Sixty of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

Janice H. Mullikin
W. A. Hopkins

..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina

Personally appeared before me Janice H. Mullikin

COUNTY OF Anderson

and made oath that she saw the within named grantor(s) W. J. Hedden sign, seal and as his act and deed deliver the within written deed; and that she, with W. A. Hopkins witnessed the execution thereof.

Sworn to before me this 21st day of April, A. D., 1960
Janice H. Mullikin (Seal)
Notary Public for South Carolina

Janice H. Mullikin

State of South Carolina

RENUNCIATION OF DOWER

I, W. A. Hopkins,

Notary Public, do hereby certify

COUNTY OF Anderson

unto all whom it may concern, that Mrs. Nancy W. Hedden wife of the within named W. J. Hedden did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mildred Pauline Hedden, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of April, A. D., 1960
W. A. Hopkins (Seal)
Notary Public for South Carolina

Nancy W. Hedden
W. A. Hopkins

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of May 1960 at 8:10 A. M., No. 31418

586.2-1-1
OUT OF 586.2-1-1