TITLE OF REAL ESTATE -Form 13712-W. A. Seybt & Co., Office Supplies Concervible, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE

MAY 23 10 55 AM 1960

COUNTY OF ...

Minom All Allen by These Presents:

That
in consideration of the sum of Thirty Seven Hundred Sixty Nine and 08/100 (\$3,769.08) - - DOLLARS, in consideration by the grantee of those two certain mortgages hereinafter more fully described and the assumption by the grantee of those two certain mortgages hereinafter more fully described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged) have granted bergained sold and released and by these presents do grant bergain soll and release unto acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

- JAMES T. DARBY, HIS HEIRS & ASSIGNS FOREVER -

All that piece, parcel orlot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 107 according to a plat of Super Highway Home Sites prepared by Dalton & News, Eng., May, 1946, said plat being recorded in the said R. M. C. Office for Greenville County in Plat Book "P", Page 53, and said lot being subject to the restrictions as recorded in said R. M. C. Office in Deed Book 291, at pages 369 and 370.

The dimensions of said lot are 80 X 182.5 X 80 X 182.5.

AS A PART OF THE CONSIDERATION, the grantee assumes and agrees to pay the aggregate balance of those two certain mortgages to Prudential Life Insurance Company of America, said mortgages being recorded in the RMC Office in Mortgage Book 396, page 301, and Mortgage Book 373, page 49, the aggregate balance being \$4,730.92.

Grantee to pay 1960 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and

his Heirs and Assigns forever.

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal
of our Lord One Thousand Nine Hundred and
S1

21st	day of	May	in the year
is P.	Doda	<i></i>	(Seal)
Emmura	- 4 /4	Tolley_	(Seal)
		111	(Seal)
			(Seal)
			(Seal)

State of South Carolina

Personally appeared before me

John R. Putnam

COUNTY OF GREENVILLE

written deed, and that he, with

and made oath that

Signed, Sealed and Delivered in the Presence of

he saw the within named grantor(s) D. R. and Emmera McC. Godfrey
sign, seal and as their act and deed deliver the within
witnessed the execution thereof.

Sidney L. Jay

Sworn to before me this. , A. D., 19...60 May (Seal) South Carolina

John Di Butwon

State of South Carolina

RENUNCIATION OF DOWER

Sidney L. Jay

Notary Public, do hereby certify

in the year

GREENVILLE. COUNTY OF ...

unto all whom it may concern, that Mrs. Emmera whe of the within named

Do R. Goulley

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James T. Darby, his

forever relinquish unto James T. Darby, his

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. D. R. Godfrey

GIVEN ur	der my hand an	d seal this 21st
day, of	May	A. D., 19.60.
1	AMENE	(Seal)
	Notary Pub	olic for South Carolina

Emmera	加音 C.	Lodjrey	
		-	

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Cancelled	documentary stamps attached:	S. C. \$	U. S. \$		#32019
Recorded	documentary stamps attached: 23rd • day	of May	19	5.3-4-8	
			<i></i>	9.9	