80CK 1551 PAGE U8 STATE OF SOUTH CAROLINA, 23 11 42 AM 1960

GREENVILLE COUNTY

OLLIF FARMUSTH All Men by These Presents:

I, Joe E. Hawkins, of Greenville County,

in the State aforesaid, One and no/100 in consideration of the sum of DOLLARS, and the assumption of mortgages set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wilburn C. Hollingsworth, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Judson Mill Village, and being known and designated as Lot No. 6 of Block 10, according to plat of said Block, made by Piedmont Engineering Service, Greenville, S. C., dated April 11, 1950, plat of Blocks 7, 8, 9, 10, 11, 12, 13 and 14, being recorded in the R. M. C. office for Greenville County, respectively, in Plat Book X, at Page 143-157, inclusive.

The said lot above described and herein conveyed, fronts on Fourth Street approximately 206.8 feet and is the same lot conveyed to me by Susie H. Sides by deed dated April 9th, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 549 at Page 527.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on the 30th day of January, 1958, in the original sum of \$2500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 737, at page 39, on which there is a balance due of \$2,182.12 as of this date.

The grantees also expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on the 30th day of January, 1958, in the original sum of \$2500.00 in favor of Susie H. Sides, recorded in the R.M.C. Office for Greenville County in Mortgage Book 737, Page 14.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 20th Witness the grantor's(s') hand and seal this day of in the year

of our Lord One Thousand Nine Hundred and Sixty. Signed, Scaled and Delivered in the Presence of Aug. D. Mutter Patrick A. Spayson, p.	Joe E. Hawkins (Seal) (Seal) (Seal) (Seal)
	(Seal)
State of South Carolina, PROBAT Personally	E y appeared before me Mary S. Martin
Sworn to before me this 20th	Joe E. Hawkins sign, seal and as his act and deed rick H. Grayson, Jr. witnessed the execution thereof. May A. Mata
day of May, A. D. 19 60 Patrick H. Srayza p. (Seal) Notary Public for South Carolina	

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick H. Grayson, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wilma Hawkins

wife of the within named Joe E. Hawkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Wilburn C. Hollingsworth, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this20th	- 11 A/ 1.
day of May, A. D. 19 60	Wilma Hawkins
May , A. D. 19 60 Catula	Wilma Hawkins
Notary Public for South Carolina	33 40 A W #30033