STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That We, Frank B. Dobson and Jean M. Dobson, in the State aforesaid, in consideration of the sum of Four Thousand Four Hundred Eleven and 42/100 ------DOLLARS, and assumption of mortgage (see below). to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LOWELL W. MCCRARY AND MARY G. MCCRARY, THEIR HEIRS AND ASSIGNS:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, Butler Township, containing 1.5 acres, more or less, and being a portion of Tract No. 2 of the Estate of J. N. Hudson, plat of said estate being recorded in the R.M.C. office for Greenville County in Plat Book H at page 24, and according to a recent survey by R. K. Campbell, Surveyor, having the following metes and bounds, to wit:

BEGINNING at an iron pin at the intersection of Hudson Road and County Road and running thence with Hudson Road, S 50-18 W. 300 feet to an iron pin; thence N 17-50 W, 253 feet to an iron pin; thence N 50-18 E, 256 feet to an iron pin on said county road; thence with said county road, S 27-37 E, 240.1 feet to the beginning corner.

This being the same property conveyed to the grantors herein by deed of Harry C. Brickhouse, dated January 7, 1958, recorded in the R.M.C. office for Greenville County in Deed Volume 590 at page 464.

The grantees herein assumes and agrees to pay that certain note and mortgage given by the grantors herein to the fidelity Federal Savings and Loan Association on September 28, 1959, recorded in R.E.M. Volume 804 at page 249, upon which there remains a balance due of \$7,088.58.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Twenty Fourth day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

TARK D WHERE (See

State of South Carolina,)

Greenville County







Personally appeared before me John C. Kulze, Jr.

and made oath that he saw the within named grantor(s)

written deed, and that he, with Roy E. Turner
Sworn to before me this 24th

y of May , A. D. 1960 (Seal)

Notary Public for South Carolina

Frank B. Dobson and Jean M. Dobson sign, seal and as their act and deed deliver the within witnessed the execution thereof.

. John C. Kulje Jr

| State of Sout | h Carolina, |
|---------------|-------------|
| Greenville | County |

RENUNCIATION OF DOWER Roy E. Turner

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jean M. Dobson wife of the within named Frank B. Dobson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lowell W. McCrary & Mary G. McCrary their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I,

| day of, A. D. 1960 | GIVEN under my hand and seal this 24th | 1 |
|--|--|---|
| day.or | | Į |
| Trong E pursur (Seal) | | |
| Notary Public for South Carolina | Notary Public for South Carolina | - |
| -Cancelled documentary stamps attached: S. C. \$; U. | | |

Recorded this 24th day of May

| Jean | 716. | Weboese. |
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| U. S. \$ | | | | | | |
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| 10 | 60 | 5:00 | P.M. | M No. | #32177 | |
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