

STATE OF SOUTH CAROLINA

GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

MAY 25 10 43 AM 1960

Know All Men by These Presents:

OLLIE F. WORTH

That We, E. F. Cunningham and Rose M. Cunningham, in the State aforesaid, in consideration of the sum of-----TWO THOUSAND, ONE HUNDRED (\$2,100.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said IAIN MacDONALD and MARGARET C. MacDONALD, Their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, County and State aforesaid, known and designated as Lot 45 on a Plat of "Rosedale", revised May and June, 1960, prepared by C. O. Riddle, R.L.S., and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the northeastern edge of Rosemary Lane and running thence along the Northeastern edge of Rosemary Lane S. 73-52 E. 95 feet to an iron pin; thence N. 16-08 E., 150 feet to an iron pin; thence N. 73-52 W. 110 feet to an iron pin on the Eastern edge of Red Cherry Lane; thence along the Eastern edge of Red Cherry Lane S. 16-08 W. 135 feet to a point; thence along the curve of the Northeastern edge of the intersection of Rosemary Lane and Red Cherry Lane, the chord of said curve being S. 28-52 E. 21.3 feet, to the point of beginning, and being a portion of the land conveyed to the Grantors by Elizabeth Edwards Dempsey by Deed dated April 13, 1950, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 407, at Page 124.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of May in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

James A. K. Roper
Barbara R. Nelson

E. F. Cunningham (Seal)
E. F. CUNNINGHAM (Seal)
Rose M. Cunningham (Seal)
ROSE M. CUNNINGHAM (Seal)

State of South Carolina

Personally appeared before me Barbara R. Nelson

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) E. F. Cunningham and Rose M. Cunningham sign, seal and as their act and deed deliver the within written deed, and that she, with James A. K. Roper, N.P. FOR S.C., witnessed the execution thereof.

Sworn to before me this 20th day of May, A. D., 19 60
James A. K. Roper (Seal)
Notary Public for South Carolina

Barbara R. Nelson
BARBARA R. NELSON

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, James A. K. Roper, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rose M. Cunningham wife of the within named E. F. Cunningham did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Iain MacDonald & Margaret C. MacDonald, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of May, A. D., 19 60
James A. K. Roper (Seal)
Notary Public for South Carolina

Rose M. Cunningham
ROSE M. CUNNINGHAM

Cancelled documentary stamps attached: S. C. \$ U. S. \$ A.
Recorded this 25th day of May 19 60 at 10:43 M., No. #32231

P16.2-1-210 - 635
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