STATE OF SOUTH CAROLINA, County of GREENVILLE











KNOW ALL MEN BY THESE PRESENTS That

PHILLIPS HUNGERFORD AND JULIE R. HUNGERFORD

in the State aforesaid.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto RUFUS H. BETHEA AND JACQUELINE H. BETHEA:

All that piece, parcel or lot of land situate, lying and being on the Southern side of Brookside Way near the City of Greenville, County of Greenville, State of South Carolina, being shown on a plat prepared by Piedmont Engineering Service, dated August 28, 1950, entitled "Prop. of John P. Ashmore, Jr." recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book CC at page 95, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Brookside Way at the joint corner of the premises herein conveyed and property now or formerly of Austin, and running thence with the line of the said Austin property S. 25-30 E. 194.7 feet to an iron pin 15 feet from a creek; thence S. 75-55 W. 101.2 feet to an iron pin 28 feet from said creek in the line of property now or formerly of Ashmore; thence with the line of the said Ashmore property N. 25-30 W. 185 feet to an iron pin on the Southern side of Brookside Way; thence with the Southern side of Brookside Way N. 70-21 E. 100 feet to the point of beginning This is the identical property conveyed to the grantors herein by deed of Robert E. King and Margaret C. King, dated October 16, 1954, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 510 at page 313. The grantees herein assume and agree to pay the balance due on those certain mortgages given by the grantors herein to General Mortgage Co., dated December 30, 1954, and June 22, 1956, and recorded respectively in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 622 at page 351 and in

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s)do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the granter's (s) hand S and seal S this 25th

Witness the grantor's(s') hand S and seal S this of our Lord One Thousand Nine Hundred and Sixty. in the year

Signed, Sealed and Delivered in the Presence of

Mortgage Book 682 at page 317.

STATE OF SOUTH CAROLINA

tion thereof.

Personally appeared before me Thomas K. Johnstone, Jr.

and made oath that he saw the within named grantor(s) sign, seal and as their County of GREENVILLE witnessed the execuact and deed deliver the within written deed, and that he, with Fred D. Cox, Jr.

Sworn to before me this 25th

Notary Public for South Carolina

Thomas K. Johnsfore

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of GREENVILLE

I, Fred D. Cox, Jr., Notary Public for S.C.,

do hereby certify unto all whom it may concern, that Mrs. Julie R. Hungerford,

wife of the within named Phillips Hungerford did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renour Hears and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. relinquish unto the grantee(s), their

GIVEN under my hand and seal this__ otary Public for South

Recorded May 25th, 1960 at 4:24 P. M. #32350 M/5. 2-/-