

STATE OF SOUTH CAROLINA MAY 25 3 43 PM 1960

COUNTY OF GREENVILLE

Know All Men by These Presents:

That Robert J. Maxwell, Jr. in the State aforesaid, in consideration of the sum of Three Thousand Five Hundred and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. Henry Stevens and Tom S. Bruce, their heirs and assigns forever:

All that certain piece, parcel or tract of land, lying and being in Austin Township, Greenville County, State of South Carolina about six miles east of Simpsonville, S. C. near Clear Springs Church, and known as tracts Nos. 6 and 8 on a plat of property made for W. O. Lewis by J. Q. Bruce, Surveyor, September 29, 1953 and recorded in Plat Book "FF" at page 134 in the Greenville County R. M. C. Office, and having the following metes and bounds (outside lines taken from plat L. A. Austin, outside lines not rerun), to-wit:

BEGINNING in the center of a hard surface treated road where a branch passes through a culvert bridge and running thence down the branch as the line to where the branch enters Gilder Creek; thence S. 19-40 W. 520 feet to a poplar tree; thence S. 78-15 E. 874 feet to a stake in a small lake; thence S. 2-15 E. 2722.5 feet to a stone; thence S. 62 W. 1551 feet to the center of said road, the road the line to a nail in the road; thence N. 11-15 E. 2400 feet up the center of the road to a point; thence N. 8-05 E. 500 feet along the center of said road to a point; thence N. 17-10 W. 270 feet to a point in the center of said road; thence N. 44-13 W. 600 feet to a nail in the center of said road; thence N. 64-01 W. 233 feet to the beginning corner. Tract No. 6 containing 27.9 acres, more or less, and tract No. 8 containing 36.5 acres, more or less.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 521 at page 61. The Grantees agree to pay the 1960 taxes on said property, and are also to receive the 1960 Soil Conservation check in full from the U. S. Department of Agriculture.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of May in the year of our Lord One Thousand Nine Hundred and sixty.

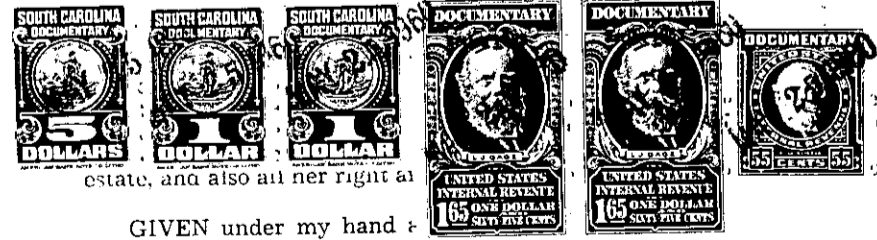
Signed, Sealed and Delivered in the Presence of [Signatures: W. R. Woods, Fred N. McDonald] Robert J. Maxwell, Jr. (Seal)

State of South Carolina GREENVILLE Personally appeared before me W. R. Woods

and made oath that he saw the within named grantor(s) Robert J. Maxwell, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 24th day of May, A. D., 1960 [Signature: Fred N. McDonald] (Seal) Notary Public for South Carolina

State of South Carolina RENUNCIATION OF DOWER GRANTOR UNMARRIED Notary Public, do hereby certify



estate, and also all her right therein. Examined by me, did declare that she does freely, or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and share in the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P. Recorded this 25th day of May 19 60, at 3:43 M., No. #32352 554.1-1-2