

That I, M. W. Fore in the State aforesaid, in consideration of the sum of Five Hundred Twenty Five & NO/100 (\$525.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. L. Corbett and Hattie Corbett, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Gantt Township, being known and designated as Lot No. 23, as shown on a Plat of Brookwood, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 27, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northern side of Cambridge Drive joint front corner of Lots 22 and 23 and running thence with the joint line of said lots, N. 2-15 E. 165 feet to an iron pin corner of Lot 39; thence with the line of said lot, N. 87-30 W. 100 feet to an iron pin rear corner of Lot 24; thence with the line of said lot, S. 2-15 W. 165 feet to an iron pin in the northern side of Cambridge Drive; thence with said Drive, S. 87-30 E. 100 feet to the point of beginning.

NO residence to cost less than Five Thousand (\$5,000.00) Dollars shall be erected on said lots; no residence shall be erected on any lot nearer than thirty-five (35) feet to the front line; no residence shall be erected on any lot unless said lot has fifty (50) feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS conveyance is subject to all easements and rights of way of record. GRANTEE to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomseever lawfully

cianning of to cialin the same or any part thereof	(0) 110110	and against every	person	whomsoever fawfully
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty	23rd.	day of	May	in the year
v		mai	L.	.
Signed, Sealed and Delivered in the Presence of		111.00	$\mathcal{L}_{\mathcal{W}}$	(Seal)
Stand Of to				(Seal)
JODO STREET				(Seal)
Carlene / Atson				(Seal)
				(Seal)
State of South Carolina				

COUNTY OF.

Personally appeared before me Hazel Christie

and made oath that s he saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that s he, with V. Earlene Watson witnessed the execution thereof.

1.1-Syorn to before me this -A. D., 19 60 elleson (Seal) Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever, relinquish unto C. L. & Hattie Corbett, their Heirs and Assigns, all her interest and estate; and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

OTVIN junder my hand and seal this 23rd.	
37 66 May / 5 10 60	Λ: Θ 🖸 -
	: Walvey C. Tore
Notary Public for South Carolina	
Notary Public for South Carolina	
0-232-4-3-31111	
Cancelled documentary stamps attached: S. C. \$; U. S.	\$ A .
Recorded this 26th day of May	19 60 , at 9:00 M, No. #32434
	200 -
	386-3-34