

MAY 27 3 45 PM 1960

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

OLLIE L. WORTH  
Know All Men by These Presents:

That we, James Hand and Margaret Elizabeth T. Hand in the State aforesaid, in consideration of the sum of One Thousand (\$1000)----- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Johnny M. Mills and Patsy L. Mills, their heirs and assigns forever:

ALL that piece parcel or lot of land situate, lying and being on the Northeastern side of Bayne Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 19 as shown on a revised plat of View Point Place, prepared by C. C. Jones, dated June and September 1952, recorded in the R.L.C. Office for Greenville County, South Carolina in Plat Book CC at Page 152, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northeastern side of Bayne Drive at the joint front corner of Lots Nos. 18 and 19, and running thence with the line of Lot No. 18 N. 46-50 E. 174.9 feet to an iron pin in the line of property now or formerly of Tom Robinson; thence with the line of the said Robinson property N. 49-10 W. 70.5 feet to an iron pin at the joint rear corner of Lots Nos. 19 and 20; thence with the line of Lot No. 20 S. 46-50 W. 167.6 feet to an iron pin on the Northeastern side of Bayne Drive; thence with the Northeastern side of Bayne Drive S. 43-10 E. 70 feet to the point of beginning.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 9th day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of  
J. Frank Williams (Seal)  
George Alvin Stone (Seal)  
James Hand (Seal)  
Margaret Elizabeth T. Hand (Seal)

State of South Carolina } Personally appeared before me J. Frank Williams  
COUNTY OF Greenville

and made oath that he saw the within named grantor(s) James Hand and Margaret Elizabeth T. Hand sign, seal and as their act and deed deliver the within written deed, and that he, with George Alvin Stone witnessed the execution thereof.

Sworn to before me this 9th day of May, A.D., 1960  
George Alvin Stone (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF Greenville } I, George Alvin Stone Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret Elizabeth T. Hand wife of the within named James Hand did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Johnny M. Mills & Patsy L. Mills, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of May, A.D., 1960  
George Alvin Stone (Seal)  
Notary Public for South Carolina

Cancelled Documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P.  
Recorded this 27th day of May, 1960, at 3:45 M., No. #32549  
133-5-61